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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name SANTA FE
9. Well No. 6
10. Field and Pool, or Wildcat WILDCAT
12. County McKINLEY
19. Proposed Depth 200
19A. Formation
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.)
21A. Kind & Status Plug. Bond STATE WIDE
21B. Drilling Contractor Crane
22. Approx. Date Work will start 4-22-66

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK			
1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>			
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER CORE HOLE <input checked="" type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>			
2. Name of Operator Thomas A. Dugan			
3. Address of Operator Box 234, Farmington, New Mexico			
4. Location of Well UNIT LETTER L LOCATED 1990 FEET FROM THE South LINE AND .740 FEET FROM THE West LINE OF SEC. 7 TWP. 17N RGE. 7W NMPM			
23. PROPOSED CASING AND CEMENT PROGRAM			
SIZE OF HOLE 4 3/4	SIZE OF CASING None	WEIGHT PER FOOT	SETTING DEPTH
SACKS OF CEMENT			
EST. TOP			

Drill 4 3/4" Hole to 200' - Log and O. & A.

THIS WELL IS BEING DRILLED AS A STRATIGRAPHIC TEST-HOLE FOR GEOLOGICAL INFORMATION ONLY AND UNDER NO CIRCUMSTANCES WILL IT BE PRODUCED.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Thomas A. Dugan Title Engineer Date 4-18-66

(This space for State Use)

APPROVED BY Emily C. Smith TITLE SUPERVISOR DIST. #3 DATE 4-19-66

CONDITIONS OF APPROVAL, IF ANY:

**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

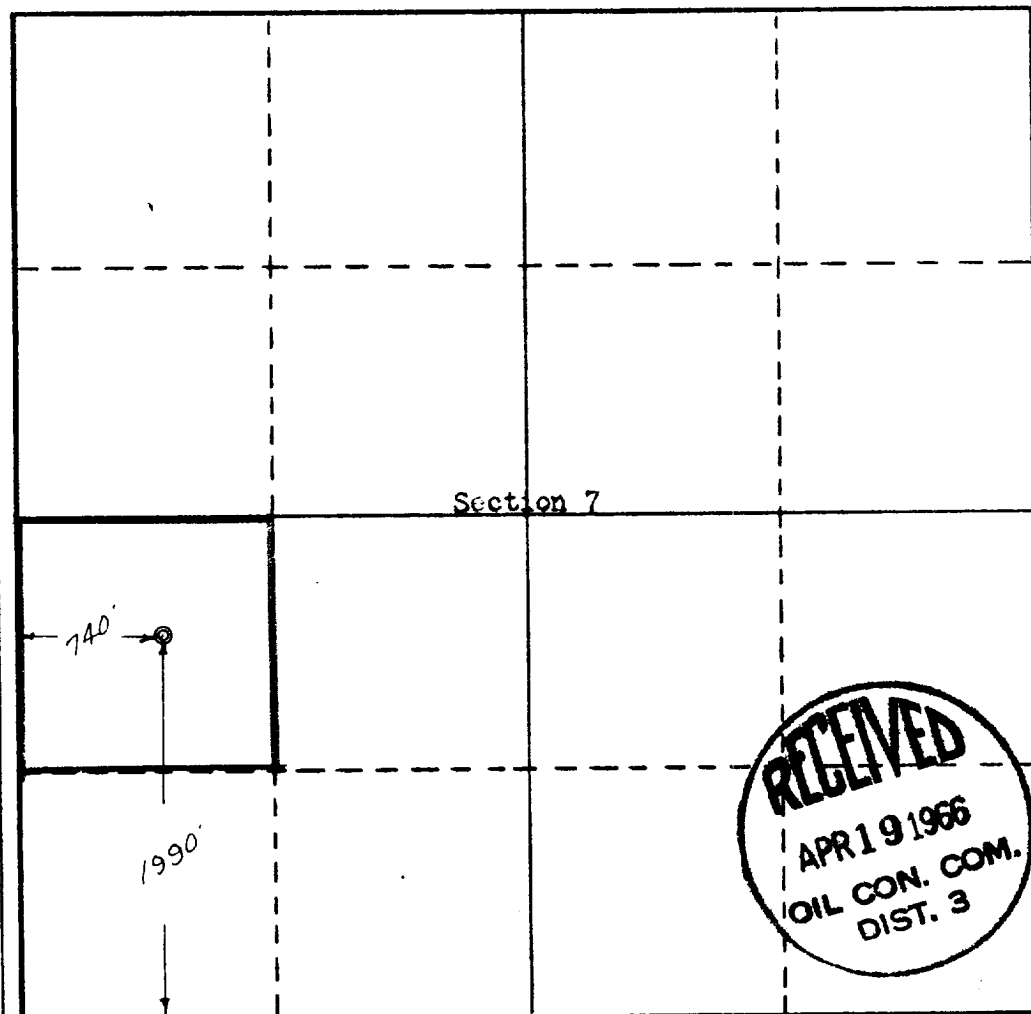
Operator <b>Thomas A. Dugan</b>			Lease <b>Santa Fe</b>		Well No. <b>6</b>
Unit Letter <b>L</b>	Section <b>7</b>	Township <b>17 North</b>	Range <b>7 West</b>	County <b>McKinley</b>	
Actual Footage Location of Well: <b>1990</b> feet from the <b>South</b> line and <b>740</b> feet from the <b>West</b> line					
Ground Level Elev. <b>6877</b>	Producing Formation		Pool	Dedicated Acreage:  Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes   ☐ No   If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



**CERTIFICATION**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.*

Name  
**Original signed by T. A. Dugan**

Position  
**Engineer**

Company  
**Thomas A. Dugan**

Date  
**4/18/66**

*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.*

Date Surveyed  
**April 14, 1966**

Registered Professional Engineer and/or Land Surveyor  
*[Signature]*

Certificate No. **3084**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0