| NO. OF COPIES RECEIVED | 7 | | | |
|---|---------------------------------|------------|--|---|
| DISTRIBUTION | 1 | | | Form C-103 Supersedes Old |
| SANTA FE | 1/ | | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 |
| FILE | 1 | | MEN MEXICO DIE CONSERVATION COMMISSION | Effective 1-1-65 |
| U.S.G.S. | † † | | | 5a. Indicate Type of Lease |
| LAND OFFICE | 1 | | | State Fee. X |
| OPERATOR | 17 | | | 5. State Oil & Gas Lease No. |
| <u> </u> | 1 ' 1 | | | of state on a das Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUS BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| 1. | | | | 7. Unit Agreement Name |
| OIL GAS WELL 2. Name of Operator | | 0 | Core Hole | |
| Th | 8. Farm or Lease Name Santa Fe | | | |
| 3. Address of Operator | 9. Well No. 2 | | | |
| 4. Location of Well | | 19801 | North 660' | 10. Field and Pool, or Wildcat Wildcat |
| UNIT LETTER | | | LINE AND | ET FROM |
| THE <u>East</u> | .INE, SE | ECTION | 7 TOWNSHIP TOWNSHIP RANGE | _NMPM. |
| | rrr | 77777 | 15. Elevation (Show whether DF, RT, GR, etc.) | |
| | | | 6798 Gr. | 12. County McKinley |
| 16. | Chec | ck Appr | continue Box To Indicate Notice of Nation Description | |
| NOTIC | | | ropriate Box To Indicate Nature of Notice, Report | or Other Data QUENT REPORT OF: |
| | _ | | | to and the state of the |
| PERFORM REMEDIAL WORK |] | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON |] | | COMMENCE DRILLING OPNS. | X PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | | | OTHER | |
| OTHER | | | | |
| 17. Describe Proposed or Co work) SEE RULE 1103. | mplete | d Operatio | ons (Clearly state all pertinent details, and give pertinent dates, in | cluding estimated date of starting any proposed |
| Did not gr | •ado | locati | ion | |
| _ | | | | |
| Spud 4 3/4 | | | | • |
| Drill 4 3/ | /4" i | nole to | o 200' with air. No water entry into ho | ie. |
| Ran Crane | Elec | ctric 1 | log. | |
| | | | | EFF THE |
| | | | | |
| | | | | |
| | | | | NOV |
| | | | | |
| | | | | |
| | | | | Olar Salar |
| | | | | |
| | | | | |
| 18. I hereby certify that the in | nforma | tion above | e is true and complete to the best of my knowledge and belief. | |
| | | | | |
| Original signed | L DJ | 1. A. L | Ougan Engineer | 10/31/67 |
| 25 | | | THE T | DATE |
| 6 | | 11 | | |
| APPROVED BY MILLI | 11 | 4/1 | und title bus Part 111 | DATE 11-2-67 |