| NO. OF COPIES RECEIVED    | 4                     |  |                      |                            | Form C-10           | 5                        |
|---------------------------|-----------------------|--|----------------------|----------------------------|---------------------|--------------------------|
| DISTRIBUTION              |                       |  |                      |                            | Revised l           |                          |
| SANTA FE                  | //                    | NEW MEXICO OIL                         | CONSERVATIO          | N COMMISSION               | 5a. Indicate T      |                          |
| FILE                      | / - w                 | ELL COMPLETION OR                      |                      |                            | OG State X          | Fee                      |
| U.S.G.S.                  | 2                     |  |                      |                            | 5. State Oil &      | Gas Lease No.            |
| LAND OFFICE               | 1                     |  |                      |                            | <b>K-55</b>         | 48                       |
| OPERATOR                  |                       |  |                      |                            |                     |                          |
| la. TYPE OF WELL          |                       | <u> </u>                               |                      | <del></del>                | 7. Unit Agree       | nent Name                |
| Id. TYPE OF WELL          | O!L<br>Well           | GAS WELL DI                            | RY OTHER             |                            |                     | ·                        |
| b. TYPE OF COMPLET        | ION                   | PLUG DIFF.                             | . —                  |                            | 8. Farm or Le       | Tract 18                 |
| 2. Name of Operator       | DEEPEN                | BACK RESV                              | R OTHER              |                            | 9. Well No.         | 1140 10                  |
| Hughes &                  | Hughes                |  |                      |                            | 10 Field and        | #23<br>Pool, or Wildcat  |
| 3. Address of Operator    | . 660 Poor            | ille, Texas 78102                      |                      |                            |                     | t (Strat Test)           |
| 4. Location of Well       | . oos, beev           | Tite, texas /0102                      |                      | <del></del>                | illiint.            |                          |
| _                         | ,                     | •                                      |                      |                            |                     |                          |
| UNIT LETTER               | LOCATED 2             | 640' FEET FROM THE                     | orth Line AN         | 2,617 FEET FR              | ом<br>12. County    |                          |
| West                      | . 32                  | vp. 19 N RGE. 12 W                     |                      |                            | McKinle             |                          |
| THE LINE OF ST            |                       | eached 17. Date Compl. (Rea            |                      | Elevations (DF, RKB, R     |                     |                          |
|                           | 12-18-66              |  |                      | 6457 Ground                | <b>'</b>            |                          |
| 20. Total Depth           | 21. Plug              |  | Multiple Compl., H   | Drilled By                 |                     | Cable Tools              |
| 24. Producing Interval(s) | of this completi      | lon — Top, Bottom, Name                |                      |                            | urface-TD 25        | . Was Directional Survey |
|                           | ,                     | ,                                      |                      | i                          |                     | Made                     |
|                           |                       |  |                      |                            |                     | No                       |
| 26. Type Electric and Ot  | her Logs Run          |  |                      |                            | 27. Wa              | s Well Cored             |
| Corre                     | lation Ele            | ctric Logger                           |                      |                            |                     | No                       |
| 28.                       |                       |  | D (Report all string |                            |                     |                          |
| CASING SIZE               | WEIGHT LB.            | FT. DEPTH SET                          | HOLE SIZE            | CEMENTING                  | RECORD              | AMOUNT PULLED            |
|                           | <del> </del>          |  |                      |                            |                     |                          |
|                           |                       |  |                      |                            |                     |                          |
|                           |                       |  |                      |                            | ,                   |                          |
| 29.                       | L                     | INER RECORD                            |                      | 30.                        | TUBING RECO         | RD                       |
| SIZE                      | TOP                   | BOTTOM SACKS CE                        | MENT SCREE           | N SIZE                     | DEPTH SET           | PACKER SET               |
|                           |                       |  |                      |                            |                     |                          |
|                           |                       | CEPTIA                                 |                      |                            |                     |                          |
| 31. Perforation Record (  | Interval, size and    | numifer L                              | 32.                  | ACID, SHOT, FRACTU         |                     |                          |
|                           |                       | \ari, fD                               | \ <del> </del>       |                            | AMOUNT AND KIN      | D MATERIAL USED          |
|                           |                       | MAR 201967                             | Plug                 | ' I .                      |                     |                          |
|                           |                       | 1011 000                               | Hela                 | Surface filled with mu     | sx cement           | id.                      |
|                           |                       | MAR 201967<br>OIL CON. COM.            |                      |                            |                     |                          |
| 33.                       | <del></del>           | DIST. 3                                | PRODUCTION           |                            |                     |                          |
| Date First Production     | Produ                 | ction Method (Flowing Las li           | ft, pumping - Size   | and type pump)             | Well Status         | (Prod. or Shut-in)       |
| Date of Test              | Hours Tested          | Choke Size Prod'n. I                   |                      | Gas - MCF                  | Water — Bbl.        | Gas-Oil Ratio            |
| 24.0 01 1021              |                       | Test Per                               | iod -                |                            |                     |                          |
| Flow Tubing Press.        | Casing Pressur        | e Calculated 24- Oil — Bb<br>Hour Rate | l. Gas -             | MCF Water — I              | Bbl. Oil            | Gravity — API (Corr.)    |
| 34. Disposition of Gas (  | <br>Sold, used for fu | el, vented, etc.)                      |                      |                            | Test Witnessed B    | у                        |
|                           |                       |  |                      |                            | <u> </u>            |                          |
| 35. List of Attachments   |                       |  |                      |                            |                     |                          |
| 36. I hereby certify that | the information       | shown on both sides of this fo         | rm is true and comp  | lete to the best of my kno | owledge and belief. |                          |
| /                         | 201                   |  | •                    |                            |                     |                          |
| SIGNED                    | 11/19                 | aker TITI                              | _ OFFI               | ce Manager                 | DATE 1              | 2-21-66                  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 3) through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico Northwestern New Mexico T. Anhy\_ T. Canyon \_\_\_\_\_ T. Ojo Alamo \_\_\_ \_ T. Penn. "B"\_\_\_\_ T. Strawn \_\_\_\_\_ T. Kirtland-Fruitland \_\_\_\_ T. Penn. "C"\_\_\_ T. Salt \_\_\_ Salt \_\_\_\_\_\_ T. Atoka \_\_\_\_\_ T. Pictured Cliffs \_\_\_\_\_ T. Penn. "D" \_\_\_\_\_ T. Cliff House T. Yates\_\_ T. Leadville T. Devonian \_\_\_\_\_\_ T. Menefee \_\_\_\_\_ T. Madison \_\_\_\_\_\_ T. Silurian \_\_\_\_\_ T. Point Lookout \_\_\_\_\_ T. Elbert \_\_\_\_\_ 7 Rivers\_ T. Queen \_\_\_\_\_ Grayburg \_\_\_\_\_ T. Montoya \_\_\_\_ T. Mancos \_\_\_\_ \_ T. McCracken \_\_\_ T. San Andres \_\_\_\_\_ T. Simpson \_\_\_\_ T. Gallup \_\_\_\_\_ T. Ignacio Qtzte \_\_\_\_ T. McKee \_\_\_\_\_\_ Base Greenhorn \_\_\_\_\_ T. Granite \_\_\_\_\_ Glorieta \_\_\_ T. Ellenburger \_\_\_\_\_ T. Dakota \_\_\_\_\_ T. T. Paddock \_\_\_\_ Blinebry \_\_\_\_\_ T. Gr. Wash \_\_\_\_ T. Morrison \_\_\_\_ T. \_ T. Granite \_\_\_\_\_ T. Todilto \_\_\_\_\_ T. T. Tubb \_\_\_\_ Drinkard \_\_\_\_\_\_ T. Delaware Sand \_\_\_\_\_ T. Entrada \_\_\_\_\_ T. T. Abo \_\_\_\_\_\_ T. Bone Springs \_\_\_\_\_ T. Wingate \_\_\_\_ T. T. Wolfcamp \_\_\_\_\_ T. \_\_\_\_ T. Chinle \_\_\_\_ T. \_\_\_ \_\_\_\_\_T. \_\_\_\_\_T. Permian\_\_\_ т. \_\_\_\_\_ T Cisco (Bough C) \_\_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T.

## FORMATION RECORD (Attach additional sheets if necessary)

| From | То | Thickness<br>in Feet | Formation | From | То | Thickness<br>in Feet | Formation |
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