| DISTRIBUTION SANTA FE FILE U.S.G.S. LAND OFFICE OPERATOR APPLICATIO 1a. Type of Well OIL WELL 2. Name of Operator | N FOR PERMIT TO | DRILL, DEEPEN, C DEEPEN Injection | OR PLUG BACK PLUG B | | STATE | Type of Lease FEE & Gas Lease No. ement Name ease Name | |
|---|--|--------------------------------------|-------------------------|------------|---------------------|---|--|
| • | | | | 221 | 1-W | d Pool, or Wildcat | |
| Worldwide Petroleum Corporation 3. Address of Operator 4/50 & Chiefico Mag Adamse 1, 1960 80000 80000 406 Matual Savings Building, Fort Worth, Texas 76102 | | | | | | 10. Field and Pool, or Wildcat Seven Lakes Field | |
| | | ATED _65 FE | | LINE | | | |
| AND 1980 FEET FROM | THE WEST CIN | | Proposed Depth | | 12. County McKinley | 20, Rotary or C.T. | |
| | | | 500* | Menefee | Sand | Rotary | |
| 21. Elevations (Show whether DF, | | & Status Plug. Bond 21 blanket bond | | ling Co | | . Date Work will start | |
| 23. | | ROPOSED CASING AND | | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF | - CEMENT | EST. TOP | |
| | | 1 | 1 | 40 | | _ | |
| 5/1/8 | 2-7/8" EUE | | 500* | 40 | | Surface | |
| IN ABOVE SPACE DESCRIBE PF | ROPOSED PROGRAM: IF | PROPOSAL IS TO DEEPEN OR | | | JAN 2 | 5 1965 DN. COM. | |
| IN ABOVE SPACE DESCRIBE PF TIVE ZONE, GIVE BLOWOUT PREVENT I hereby certify that the information | ROPOSED PROGRAM: IF ER PROGRAM, IF ANY. on above is true and com | plete to the best of my kn | PLUG BACK, GIVE DATA ON | | JAN 2 | 5 1965 DN. COM. | |
| IN ABOVE SPACE DESCRIBE PF TIVE ZONE, GIVE BLOWOUT PREVENT I hereby certify that the information | COPOSED PROGRAM: IF ER PROGRAM, IF ANY. On above is true and comp Whethers State Use) | Title Asst | PLUG BACK, GIVE DATA ON | PRESENT PR | JAN 2 OIL CO | S 1965 ON. COMA. ST. S AND PROPOSED NEW PRODUC- | |

NEW MEXICO OIL CONSERVATION COMMISSION

WELL LOCATION AND ACREAGE DEDICATION PLAT

| SE | CTION A. | | | | | DATE January 19, 1965 |
|-------------------|------------------|-----------------|-------------------|--------------|-------------|---|
| | ERATOR Worldw | | * | | | |
| LO | CATED65 | FEET FROM | North | _LINE, _ | 1980 | P 18 North RANGE 10 West NMPM FEET FROM West LINE ATED ACREAGE ACRES |
| NA | ME OF PRODUCING | S FORMATION | | | POOL | |
| 1. | IS THE OPERATOR | THE ONLY OWNER* | IN THE DEDICATED | ACREAGE I | DUTLINED ON | THE PLAT BELOW? YES NO |
| 2. | | | | | | OWNERS BEEN CONSOLIDATED BY COMMU- |
| 3. | IF THE ANSWER TO | QUESTION TWO IS | "ND," LIST ALL TI | <u>.</u> | | RESPECTIVE INTERESTS BELOW; |
| - 3 E (| CTION B. | .6 | | | | RELEIVED |
| Г | | <u> </u> | | | | JAN 2 5 1965 |
| - | | | | | | THIS IS TO DET CON COMPLETE ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE |
| | | | | | | WORLDWIDE PETROLEUM CORP. |
| | | | | | | Marche C Withers |
| | | <u>ऽ</u> | | | | 406 Mutual Savings Bldg. Fort North, Texas 76102 |
| | | <i>,</i> | 9 | | | THIS IS FO-BERTIFY THAT THE WELL LOCATION SHOWN ON THE PLAT IN SECTION B WAS PLOT- TED FROM FIELD NOTES OF AC- TUAL SURVEYS MADE BY ME OR UNDER, MY SUPERVISION AND |
| | | | | | | THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. |
| | | • | | | | FOUR STATES ENGINEERING CO. FARMINGTON, NEW MEXICO TO THE STORY OF THE STATES FARMINGTON, NEW MEXICO TO THE STORY OF THE STATES REGISTERED ENGINEER OR LAND SURVEYOR |