|                                                                                                                                                                                                        | /                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| NO. OF COPIES RECEIVED 3  DISTRIBUTION                                                                                                                                                                 | Form C-103 Supersedes Old C-102 and C-103         |
| SANTA FE / NEW MEXICO OIL CONSERVATION COMMISSION                                                                                                                                                      | Effective 1-1-65                                  |
| FILE /                                                                                                                                                                                                 | <u></u>                                           |
| U.S.G.S.                                                                                                                                                                                               | 5a. Indicate Type of Lease                        |
| DERATOR (                                                                                                                                                                                              | State Fee X                                       |
| OF ERATOR                                                                                                                                                                                              | 5. State Oil & Gas Lease No.                      |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |                                                   |
| OIL WELL OTHER-                                                                                                                                                                                        | 7, Unit Agreement Name                            |
| 2. Name of Operator                                                                                                                                                                                    | 8, Farm or Lease Name                             |
| World Wide Petroleum Corporation                                                                                                                                                                       | Santa Fe                                          |
| 3. Address of Operator                                                                                                                                                                                 | 9. Well No.                                       |
| 4150 East Mexico, Denver Colorado                                                                                                                                                                      | 2- W                                              |
| 4. Location of Well                                                                                                                                                                                    | 10. Field and Pool, or Wildcat                    |
| UNIT LETTER L 1325 FEET FROM THE South LINE AND 5                                                                                                                                                      | Seven Lakes                                       |
| THE LINE, SECTION TOWNSHIP RANGE                                                                                                                                                                       | NMPM.                                             |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                          | 12. County Mc/Kinley                              |
| Check Appropriate Box To Indicate Nature of Notice, Report NOTICE OF INTENTION TO:                                                                                                                     | t or Other Data<br>EQUENT REPORT OF:              |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK                                                                                                                                                   | ALTERING CASING                                   |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS.                                                                                                                                                            | PLUG AND ABANDONMENT                              |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB                                                                                                                                           | PEGG AND ABANDONMENT                              |
| OTHER                                                                                                                                                                                                  |                                                   |
| OTHER                                                                                                                                                                                                  |                                                   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, work) SEE BULE 103                                                                       |                                                   |
| work) SEE RULE 1703.                                                                                                                                                                                   | including estimated date of starting any proposed |
|                                                                                                                                                                                                        |                                                   |
|                                                                                                                                                                                                        |                                                   |
| Spatted 2001 amount when the D. M. A                                                                                                                                                                   | ***                                               |
| Spotted 200' cement plug inside 2 7/8" casing fr                                                                                                                                                       | om 500' to 300'.                                  |
| Cleaned location & erected dry hole marker.                                                                                                                                                            |                                                   |
| PAA 11-1-67                                                                                                                                                                                            | RECEIVED<br>NOV 1 0 1967                          |
|                                                                                                                                                                                                        |                                                   |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Clyple Production Superintendent

DATE 11-9-67

APPROVED BY APPROVAL, IF ANY:

DIST. 3