| NO. OF COPIES RECEIV | ED , | 5] | () | | | | | | |
|---|--------------------|-------------------------|--|--|---|--------------|----------------|--|---|
| DISTRIBUTION | | | NEW NEW | MEXICO OIL CONSE | RVATION CO | MMISSION | | Form C-101 | |
| SANTA FE | / | | | | | | | Revised 1-1-6 | 5 |
| FILE | / | | | | | | | 5A. Indicate | Type of Lease |
| U.S.G.S. | 2 | | | | | | | STATE | FEE X |
| LAND OFFICE | 2 | | | | | | | 5. State Oil | & Gas Lease No. |
| OPERATOR | 1 | | | | | | 1 | | |
| | | | | | | | | | |
| APPL | ICATIO | N FOR | PERMIT TO | DRILL, DEEPEN, | OR PLUG B | ACK | | | |
| 1a. Type of Work | | | | | | | | 7. Unit Agre | ement Name |
| | RILL X | | | DEEDEN 🗆 | | DI 110 D | | | |
| b. Type of Well | RILL [** | | | DEEPEN | | PLUG B | ACK 📋 | 8. Farm or L | ease Name |
| OIL T | GAS | | Wate | er Injection | SINGLE ZONE | MULT | IPLE | Farris | |
| 2. Name of Operator | WELL | | OTHER WAC | er mjeceron | ZONE L | | ZONE. | 9. Well No. | |
| _ | le Petr | oleum | Corporat | ion | | | | | |
| | | | | | | 7 20 | -1 11 11 | 5-W 10. Field on | d Pool, or Wildcat |
| 406-14-4-1 | ∜∕∂∂ al Can | inge | Rui Idina | Low - Allens Fort Worth, Te | 20 (AC) | 9 - 301 1 | | Seven Lakes | |
| 4. Location of Well | | 1163 | A THE PARTY OF THE | 660 | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Compath | | 7777777 | LITTITITITITI |
| T. Location of well | UNIT LETTE | R | 0 too | ATED 660 | EET FROM THE | South | LINE | | |
| AND 1980 F | | 10. | act | 10 | 191 | 100 | | | |
| AND 1300 F | EET FROM | THE E | ast LD | IE OF SEC. 18 | wp. 18N | RGE. 10W | NMPM | 12. County | <i>)</i> |
| | | | | | | | | _ | |
| HHHHHA | 4444 | HH | <i>HHHH</i> | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | HHHH | HHH | HHH | McKinle | 4444444 77 |
| | | | | | | | | | |
| | 77777 | 444 | | | 19. Proposed De | | 777777 | | 20 Pater a C. T. |
| | | | | | • | epin IS | A. Formation | 1 - | 20. Rotary or C.T. |
| | | | | | 500 | | <u>lenefee</u> | Sand | Rotary Date Work will start |
| 21. Elevations (Show w | | KT, etc.) | | = | 21B. Drilling Co | | | | |
| 6543° G. | L. | | \$10,000 | 0 Blanket | 0. L. Ra | y Drill | ling Co. | Imme | diately |
| 23. | | | | | | | | | |
| | | | | POPOSED CASING AN | CEMENT PRO | CDAM | | | |
| • | | | F | PROPOSED CASING AN | CEMENT PRO | OGRAM | ··· | | |
| SIZE OF HOL | LE | SIZE | | PROPOSED CASING AN | | | SACKS OF | CEMENT | EST. TOP |
| SIZE OF HOL | LE | | | | | DEPTH | SACKS OF | | EST. TOP |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | Surface |
| | LE | | OF CASING | | SETTING | DEPTH | | | Surface |
| | LE | | OF CASING | | SETTING | DEPTH | | | Surface |
| | LE | | OF CASING | | SETTING | DEPTH | | | |
| | LE | | OF CASING | | SETTING | DEPTH | | | Surface |
| 5 1/8" | | 2 | OF CASING 7/8" EUE | WEIGHT PER FOOT | SETTING 500 | DEPTH) | 40 | JAN COLLEGE | Surface 5 1965 C. I. COM. |
| 5 1/8" | CRIBE PR | 2. | OF CASING 7/8" EUE | WEIGHT PER FOOT | SETTING 500 | DEPTH) | 40 | JAN COLLEGE | Surface |
| IN ABOVE SPACE DESC | CRIBE PR | 2 OPOSED ER PROGR | OF CASING 7/8" EUE PROGRAM: IF | PROPOSAL IS TO DEEPEN | OR PLUG BACK, G | DEPTH | 40 | JAN COLLEGE | Surface 5 1965 C. I. COM. |
| 5 1/8" | CRIBE PR | 2 OPOSED ER PROGR | OF CASING 7/8" EUE PROGRAM: IF | PROPOSAL IS TO DEEPEN | OR PLUG BACK, G | DEPTH | 40 | JAN COLLEGE | Surface 5 1965 C. I. COM. |
| IN ABOVE SPACE DESC | CRIBE PR | 2 OPOSED ER PROGR | OF CASING 7/8" EUE PROGRAM: IF | PROPOSAL IS TO DEEPEN Poplete to the best of my in | OR PLUG BACK, G | DEPTH 1 | PRESENT PR | JAN OLL CONTROL OF THE PROPERTY OF THE PROPERT | Surface 5 1965 C. I. COM. |
| IN ABOVE SPACE DESC TIVE ZONE. GIVE BLOWOU I hereby certify that the Signed Manual | CRIBE PRIT PREVENT | 2 POSED ER PROGRA | OF CASING 7/8" EUE AM, IF ANY. is true and com | PROPOSAL IS TO DEEPEN Poplete to the best of my in | OR PLUG BACK, G | DEPTH 1 | PRESENT PR | JAN OLL CONTROL OF THE PROPERTY OF THE PROPERT | Surface 5 1965 COM. AND PROPOSED NEW PRODUCT |
| IN ABOVE SPACE DESC TIVE ZONE. GIVE BLOWOU I hereby certify that the Signed Manual | CRIBE PR | 2 POSED ER PROGRA | OF CASING 7/8" EUE AM, IF ANY. is true and com | PROPOSAL IS TO DEEPEN Poplete to the best of my in | OR PLUG BACK, G | DEPTH 1 | PRESENT PR | JAN OLL CONTROL OF THE PROPERTY OF THE PROPERT | Surface 5 1965 COM. AND PROPOSED NEW PRODUCT |
| IN ABOVE SPACE DESC TIVE ZONE. GIVE BLOWOU I hereby certify that the Signed Manual | CRIBE PRIT PREVENT | 2 POSED ER PROGRA | OF CASING 7/8" EUE AM, IF ANY. is true and com | PROPOSAL IS TO DEEPEN Poplete to the best of my in | OR PLUG BACK, G | DEPTH 1 | PRESENT PR | JAN OLL CONTROL OF THE PROPERTY OF THE PROPERT | Surface 5 1965 COM. AND PROPOSED NEW PRODUCT |
| IN ABOVE SPACE DESC TIVE ZONE. GIVE BLOWOU I hereby certify that the Signed Manual | CRIBE PRIT PREVENT | 2 POSED ER PROGRA | OF CASING 7/8" EUE AM, IF ANY. is true and com | PROPOSAL IS TO DEEPEN Poplete to the best of my in | OR PLUG BACK, G | DEPTH 1 | PRESENT PR | JAN OLL CONTROL OF THE PROPERTY OF THE PROPERT | Surface 5 1965 COM. AND PROPOSED NEW PRODUCT |

NEW MEXICO OIL CONSERVATION COMMISSION

WELL LOCATION AND ACREAGE DEDICATION PLAT

| SECTION A. | | | | | DATE | · | |
|-------------------|----------------------|---|--------------|--------------|--|----------------|--------|
| OPERATOR WOTE | lwide Petroleum C | orporation | LEASE | Ferris | | | |
| WELL NO. 5 - W | _ UNIT LETTER |) SECTION | 18 | TOWNSHIP | 18 North RANGE | 10 West | NMPM |
| LOCATED 660 | FEET FROM | South | LINE, | 1980 | FEET FROM | East | LINE |
| COUNTYMCKINIC | <u>gý</u> g. | L. ELEVATION | 6543 | DEDICAT | ED ACREAGE | | ACRES |
| NAME OF PRODUCI | NG FORMATION | | | POOL | | | |
| 1. IS THE OPERATO | R THE ONLY OWNER! | N THE DEDICATED A | CREAGE D | UTLINED ON T | HE PLAT BELOW? YES | No | |
| 2. IF THE ANSWER | TO QUESTION ONE IS ' | 'NO," HAVE THE INT | ERESTS O | F ALL THE OW | NERS BEEN CONSOL | IDATED BY | сомми- |
| NITIZATION AGR | EEMENT OR OTHERWIS | E? YES No | IF AN | SWER IS "YES | ," TYPE OF CONSOL | IDATION | |
| <u> </u> | | | ··· | | | | |
| 3. IF THE ANSWER | TO QUESTION TWO IS | "No," LIST ALL THE | OWNERS | | ESPECTIVE INTEREST | S BELOW: | |
| | · ···· - ··· | | | | · | | |
| | | | | | | ··· | |
| <u></u> | | | · | | | | |
| SECTION B. | | | | | • | | |
| | | | | | THIS IS TO CE | DTIEV THA | T THE |
| | | • | <u> </u> | | INFORMATION | | |
| | | |] | | ABOVE IS TRUE | | |
| | | | ! | ŧ | AND BELIEF. | MIKNUW | LEDGE |
| / | | | 1 | | LIGHT WITH BUILD | AT 11154 AAS | |
| | | | Ţ — — · | | | RATOR | |
| | | • | 1 | | Mr. A. O | Wirter | 1.1 |
| | <u> </u> | | | | | ENTATIVE! | |
| | | | | | 406 Mutual San Fort Worth, To | | |
| | Se | C | | | A STATE OF THE PARTY OF THE PAR | PESS) | |
| | | <u>೦, </u> | | | THIS IS TO EE | | T THE |
| | | | | ATILITÀ | WELL LOCATION | AND WAR | D. OT- |
| | | | | 11114 | THO FROM FIEL TUNL SURVEYS MADER MY SU OTHAT THE SAM | DNOTES | DF AC- |
| | | | Y | TOWN 196 | TUNE SURVEYS | MAIDE BY | ME DR |
| | i · | | ! \ \ | JAN | HAT THE SAM | TRUI | E AND |
| | | | +-/ | OIL CON | NOWLEDGENA | · # 4 . | |
| | | | | | DATE SURVEYED | | |
| | j | © ——— | 1 198 | o' · | FOUR | STATES | |
| | | Ĭ. | | | FARMINGTON | | ç o |
| | | 660 | | | Carelt. | Gelish | ante |
| <u> </u> | | | 1 | | | ENGINEER OF | |
| | | | | • | CERTIFICATE N | a. <u>3602</u> | |