

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-031-07028
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name HOSPAAH SAND UNIT
8. Well No. 62
9. Pool name or Wildcat HOSPAAH UPPER SAND
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 7004

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WIW <input type="checkbox"/>
2. Name of Operator BC&D OPERATING, INC.
3. Address of Operator PO BOX 837 HOBBS NM 88241
4. Well Location Unit Letter <u>L</u> : <u>1900</u> Feet From The <u>SOUTH</u> Line and <u>1140</u> Feet From The <u>WEST</u> Line Section <u>36</u> Township <u>18N</u> Range <u>9W</u> NMPM <u>MCKINLEY</u> County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

BC&D REQUESTS THE AUTHORITY TO INJECT BE CANCELED. THE WELL WILL BE PA'D.

GEOLOGIC MARKERS:

POINT LOOKOUT @ 450
MANCOS @ 660
GALLUP @ 1665

7" 20# @ 76' CMT CIRCULATED
4 1/2" 9.5# @ 1766' CMT WITH 50 SX CMT

RECEIVED
APR 16 1998

OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Donnie Hill TITLE PRESIDENT DATE 4/8/98
TYPE OF PRINT NAME DONNIE HILL TELEPHONE NO. 505/397-3972

(This space for State Use)

APPROVED BY Johnny Robinson TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 3 DATE APR 16 1998
CONDITIONS OF APPROVAL, IF ANY: