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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	
Santa Fe "B"	
9. Well No.	
1	
10. Field and Pool, or Wildcat	
Wildcat	
12. County	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Dry hole</u>
2. Name of Operator <u>John R. Anderson</u>
3. Address of Operator <u>322 S. Main Avenue Aztec, New Mexico</u>
4. Location of Well UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>1</u> TOWNSHIP <u>15N</u> RANGE <u>10W</u> NMPM.
15. Elevation (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- (1) 20 SX plug across the Graneros Sand from 1400 - 1500
- (2) 20 SX plug across the Hospah sand and shale from 500' to 600'
- (3) 5 SX surface plug with dry hole marker location description welded to marker



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John R. Anderson TITLE operator DATE January 13, 1966

APPROVED BY Ernest A. Cavel TITLE Supt Dist 3 DATE 1-21-66

CONDITIONS OF APPROVAL, IF ANY:



LTR



Job separation sheet

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NEW MEXICO OIL CONSERVATION COMMISSION

CHANGE
OK *al*

Form C-103

Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name SANTA FE B # 1	
9. Well No. No. 1	
10. Field and Pool, or Wildcat WILDCAT	
12. County McKINLEY	
19. Proposed Depth	19A. Formation
20. Rotary or C.T.	
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond X
21B. Drilling Contractor	
22. Approx. Date Work will start	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work

b. Type of Well DRILL ☐ DEEPEN ☐ PLUG BACK ☐

OIL WELL ☐ GAS WELL ☐ OTHER **DRY HOLE** SINGLE ZONE ☐ MULTIPLE ZONE ☐

2. Name of Operator
JOHN R. ANDERSON

3. Address of Operator
322 SOUTH MAIN STREET AZTEC, NEW MEXICO

4. Location of Well UNIT LETTER **D** LOCATED **660** FEET FROM THE **NORTH** LINE
AND **660** FEET FROM THE **WEST** LINE OF SEC. **1** TWP. **15N** RGE. **10W** NMPM

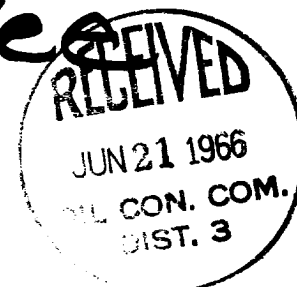
21. Elevations (Show whether DF, RT, etc.)

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP

20 SX 1400-1500
20 SX HOSPAH 500-600
5SX SURFACE W/MARKER
LOCATION CLEANED AND PITS LEVELED.

Subsequent Notice



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *John R. Anderson* Title **OPERATOR** Date **6/19/66**

(This space for State Use)

APPROVED BY *A. R. Kendrick* TITLE **PETROLEUM ENGINEER DIST. NO. 3** DATE **JUN 21 1966**

CONDITIONS OF APPROVAL, IF ANY: