

NO. OF COPIES RECEIVED	1
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	
LAND OFFICE	
OPERATOR	2

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
K-5548

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Completed as Water Well Dry Hole - for Indians	7. Unit Agreement Name
2. Name of Operator Hughes & Hughes	8. Farm or Lease Name State Tract 18
3. Address of Operator P. O. Drawer 669, Beeville, Texas 78102	9. Well No. #27
4. Location of Well UNIT LETTER E , 2,310 FEET FROM THE North LINE AND 330 FEET FROM THE West LINE, SECTION 32 TOWNSHIP 19N RANGE 12W NMPM.	10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 6476' Gr.	12. County McKinley

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER Completed as water well for Navajo Indians <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set 283' of 4 1/2" OD, 9.50# Casing - Cemented to surface with 35 sacks cement.

Set 1766' of 2 7/8" OD, 6.40# Casing - Cemented to surface with 85 sacks cement.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u><i>Ad Baker</i></u>	TITLE <u>Office Manager</u>	DATE <u>5-5-67</u>
APPROVED BY <u><i>Ernest C. Baker</i></u>	TITLE <u>SUPERVISOR DIST. #3</u>	DATE <u>5-22-67</u>

CONDITIONS OF APPROVAL, IF ANY: