

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease
STATE FEE

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

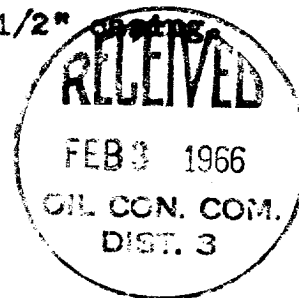
1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Santa Fe	
2. Name of Operator Walker Bros. Oil Company		9. Well No. 10	
3. Address of Operator P.O. Box 776, Durango, Colo. (P.O. Box 18715 Oklahoma City, Oklahoma)		10. Field and Pool, or Wildcat Hospah-Gallup	
4. Location of Well UNIT LETTER B LOCATED 330 FEET FROM THE North LINE 2310 AND FEET FROM THE East LINE OF SEC. 7 TWP. 17N RGE. 8W NMPM		12. County McKinley	
19. Proposed Depth 1650		19A. Formation Gallup	20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 6968 ground	21A. Kind & Status Plug. Bond Blanket	21B. Drilling Contractor Johney Meyers	22. Approx. Date Work will start March 1, 1966

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12"	8 5/8"	24#	50	85 sx	surface
6 3/4"	4 1/2"	9.5#	1675	100 sx	1200

Propose to drill and test the Hospah zone of the Gallup formation.
If production is obtained, will set and cement 4 1/2" casing



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Gloria Theurer Title Secretary Date February 2, 1966

(This space for State Use)

APPROVED BY Emmy C. [Signature] TITLE Supervisor Dist. # 3 DATE 2-3-66

CONDITIONS OF APPROVAL, IF ANY:

APPROVAL VALID FOR 30 DAYS UNLESS DRILLING COMMENCED,

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

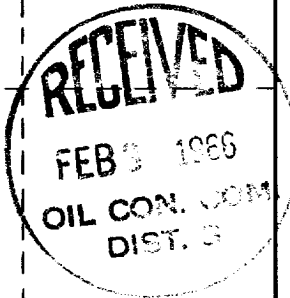
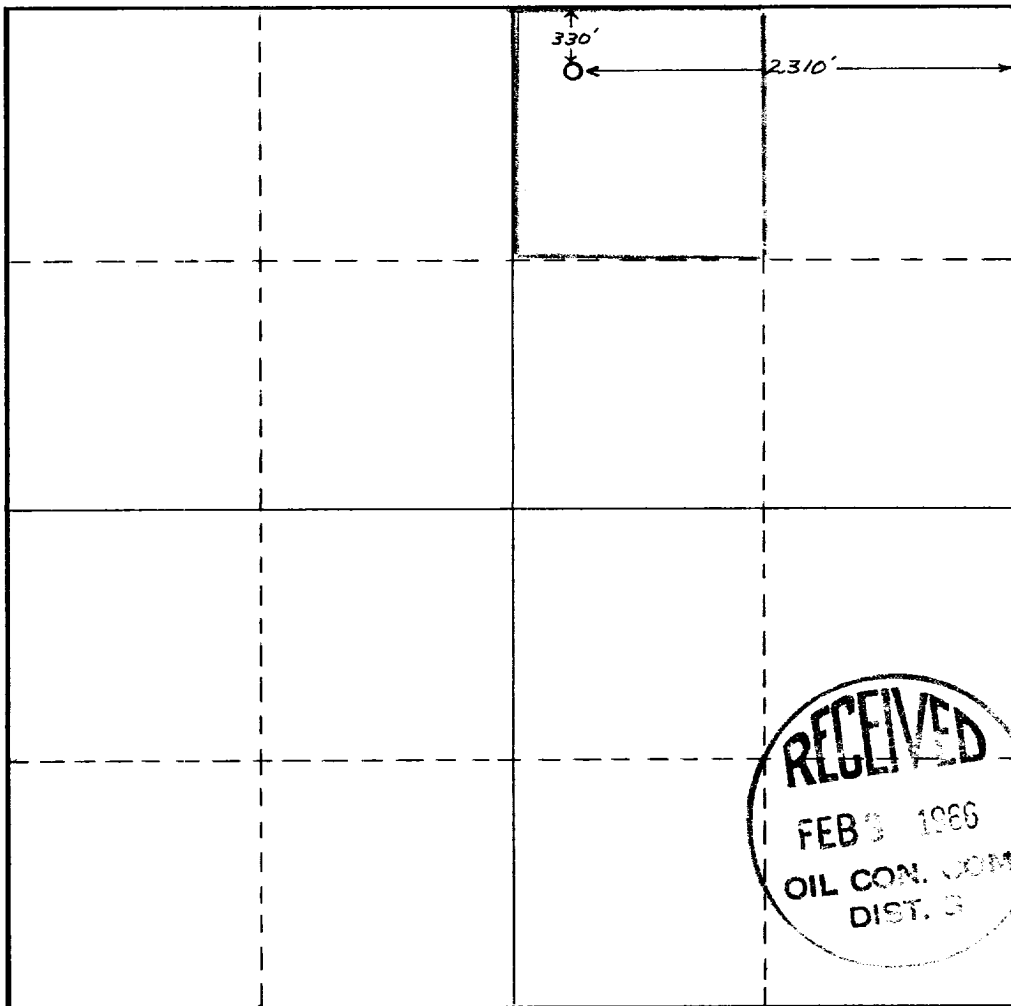
Operator Walker Brothers Oil Co.		Lease Santa Fe		Well No. 10
Unit Letter B	Section 7	Township 17 N	Range 8 W	County Mc Kinley
Actual Footage Location of Well: 330 feet from the North line and 2310 feet from the East line				
Ground Level Elev: 6904	Producing Formation Gallup	Pool Hospah	Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

Yes No If answer is "yes," type of consolidation one lease

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name
E. E. Lauth
Position
Geologist
Company
Walker Bros. Oil Co.
Date
February 1, 1966

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
January 29, 1966

Registered Professional Engineer and/or Land Surveyor

Fredrick H. Reed

Certificate No.

N. M. # 3795

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0