

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE  
(Other instructions on reverse side)Form approved  
Budget Bureau No. 42-R1424  
5. LEASE DESIGNATION AND SERIAL NO.  
NM 081208-8269  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                    |  |                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                   |  | 7. UNIT AGREEMENT NAME                                                |  |
| 2. NAME OF OPERATOR<br>Tenneco Oil Company                                                                                                                         |  | 8. FARM OR LEASE NAME<br>Hospah                                       |  |
| 3. ADDRESS OF OPERATOR<br>720 So. Colorado Blvd., Denver, Colorado 80222                                                                                           |  | 9. WELL NO.<br>6                                                      |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface 330' FNL and 330' FEL, Unit |  | 10. FIELD AND TOOL, OR WILDCAT<br>South Hospah                        |  |
| 14. PERMIT NO.                                                                                                                                                     |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 12, T17N, R9W |  |
| 15. ELEVATIONS (Show whether DF, RT, CR, etc.)<br>6953' KB                                                                                                         |  | 12. COUNTY OR PARISH<br>McKinley                                      |  |
|                                                                                                                                                                    |  | 13. STATE<br>NM                                                       |  |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

|                     |                                     |                      |                          |
|---------------------|-------------------------------------|----------------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/>            | PULL OR ALTER CASING | <input type="checkbox"/> |
| FRACTURE TREAT      | <input type="checkbox"/>            | MULTIPLE COMPLETE    | <input type="checkbox"/> |
| ABANDON OR ACIDIZE  | <input checked="" type="checkbox"/> | ABANDON*             | <input type="checkbox"/> |
| REPAIR WELL         | <input type="checkbox"/>            | CHANGE PLANS         | <input type="checkbox"/> |
| (Other)             |                                     |                      |                          |

## SUBSEQUENT REPORT OF:

|                       |                          |                 |                          |
|-----------------------|--------------------------|-----------------|--------------------------|
| WATER SHUT-OFF        | <input type="checkbox"/> | REPAIRING WELL  | <input type="checkbox"/> |
| FRACTURE TREATMENT    | <input type="checkbox"/> | ALTERING CASING | <input type="checkbox"/> |
| SHOOTING OR ACIDIZING | <input type="checkbox"/> | ABANDONMENT*    | <input type="checkbox"/> |
| (Other)               |                          |                 |                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. MIRUPU, Pull rods, pump and tubing
2. Breakdown perfs with circulation washer and 500 gallons 15% MCA
3. Swab back load
4. Re-run rod pump and test
5. Install larger lift capacity as required.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Carolyn J. Hatten*

TITLE: Administrative Supervisor

DATE 7/13/78

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side