

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 081208

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hospah

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT

South Hospah Lower Sand

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 12, T-17-N, R-9-W

12. COUNTY OR PARISH 13. STATE

McKinley

New Mexico

1.

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 1714, Durango, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)

At surface

1650 FNL, 2051 FEL

Unit G

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6977 Gr.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

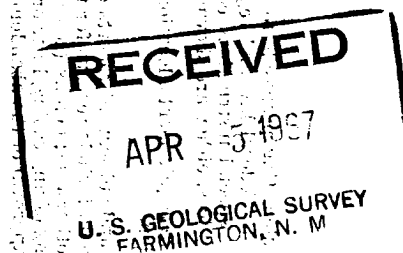
CHANGE PLANS

(Other)

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud 3/17/67. Drld to 55'. Ran 1 jt 10-3/4" 32.75# H-40 csg, set at 55' w/50 sx. Cmt circ. WOC. Drld to 1537, cut core 1, 1518-1570, 1570-1622, #3, 1622-1669. Drld to TD 3/20/67. Ran 53 jts 7" J-55 csg set at 1687.74. Cmted w/110 cu ft cmt. WO Comp. Rel rig 3/20.



18. I hereby certify that the foregoing is true and correct

SIGNED G. A. Ford

TITLE Senior Production Clerk

DATE 4/1/67

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

5 USGS  
1 File

\*See Instructions on Reverse Side