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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. K-5548
7. Unit Agreement Name
8. Farm or Lease Name State Tract 18
9. Well No. 2
10. Field and Pool, or Wildcat Wildcat
12. County McKinley

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Dry Hole
2. Name of Operator Hughes & Hughes
3. Address of Operator P. O. Drawer 669 - Beeville, Texas 78102
4. Location of Well UNIT LETTER L 330 FEET FROM THE West LINE AND 1,650 FEET FROM THE South LINE, SECTION 32 TOWNSHIP 19N RANGE 12W NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 6491.7 Gr.

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 4 3/4" hole to depth of 1,717 ft. and penetrated the Gallup formation. Plugged & abandoned as follows:

- Hole filled with mud laden fluid.
- 15 sacks of cement from 1580' to 1680'.
- 15 sacks of cement from 350' to 450'.
- 5 sacks of cement surface plug.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u>A. N. Baker</u>	TITLE <u>Office Manager</u>	DATE <u>5-1-67</u>
APPROVED BY <u>Ernest C. Cherry</u>	TITLE <u>SUPERVISOR DIST. #3</u>	DATE <u>MAY 3 1967</u>
CONDITIONS OF APPROVAL IF ANY:		