

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |  |
|---|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Water Injection  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>WM 0536034                          |
| 2. NAME OF OPERATOR<br>Tenneco Oil Company  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                       |
| 3. ADDRESS OF OPERATOR<br>Suite 1200 Lincoln Tower Bldg., Denver, Colorado 80203  |  | 7. UNIT AGREEMENT NAME<br>South Hospah Unit                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1650' F/SL, 1800' F/WL, Unit K |  | 8. FARM OR LEASE NAME  |
| 14. PERMIT NO.  |  | 9. WELL NO.<br>23  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>7088 GR   |  | 10. FIELD AND POOL, OR WILDCAT   |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 12, T-17-N, R-9-W |
|   |  | 12. COUNTY OR PARISH<br>McKinley   |
|   |  | 13. STATE<br>New Mexico  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) Multiple Completion <input checked="" type="checkbox"/>                                       |  |
| (Other) <input type="checkbox"/>             |   | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

South Hospah Upper: Pulled rods & tubing. Ran 2-3/8" EUE. Internally coated tubing landed @ 24290'. 4-1/2" Lok-Set Packer set @ 1642'. Upper Hospah sand perforations 1685' to 1714'.  
(Water injection down tubing to Upper Hospah Sand)

Note: Well Multiple completed with perforations 2590' to 2865' in undesigned Dakota for gas production.

18. I hereby certify that the foregoing is true and correct

|                          |                                   |                    |
|--------------------------|-----------------------------------|--------------------|
| SIGNED <u>B. G. Lark</u> | TITLE <u>Sr. Production Clerk</u> | DATE <u>9/3/69</u> |
|--------------------------|-----------------------------------|--------------------|

(This space for Federal or State office use)

|                                 |             |            |
|---------------------------------|-------------|------------|
| APPROVED BY _____               | TITLE _____ | DATE _____ |
| CONDITIONS OF APPROVAL, IF ANY: |             |            |

