

DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                     |  |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>INJECTION</b>   |  | 5. LEASE EXPIRATION DATE AND SERIAL NO.<br><b>NA-222503</b> |
| 2. NAME OF OPERATOR<br><b>Tenneco Oil Company</b>                                                                                   |  | 6. IF INDIAN, AGENT'S OR TRIBE NAME                         |
| 3. ADDRESS OF OPERATOR<br><b>1200 Lincoln Tower Bldg., Denver, Colorado 80203</b>                                                   |  | 7. UNIT AGREEMENT NAME<br><b>South Hoshah Unit</b>          |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)<br>At surface |  | 8. FARM OR LEASE NAME                                       |
| 14. PERMIT NO.                                                                                                                      |  | 9. WELL NO.<br><b>23</b>                                    |
| 15. ELEVATIONS (Show whether DP, RT, GR, etc.)                                                                                      |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Hoshah Upper Sand</b>  |
|                                                                                                                                     |  | 11. SEC. T. R. S. AND SURVEY OR<br><b>K-12-T-9</b>          |
|                                                                                                                                     |  | 12. COUNTY OR PARISH<br><b>Sacramento</b>                   |
|                                                                                                                                     |  | 13. STATE<br><b>CA.</b>                                     |

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                          |                                                  |
|----------------------------------------------|-----------------------------------------------|------------------------------------------------|--------------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>          |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>         |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <b>Shut-in</b>                         |                                                  |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

STATUS OF WELL: **ACTIVE INJECTION**

APPROXIMATE DATE THAT TEMP. ABAND. COMMENCED: **NA**

REASON FOR TEMP ABAND: **NA**

FUTURE PLANS FOR WELL: **NA**

APPROXIMATE DATE OF FUTURE W.O. OR PLUGGING: **NA**

18. I hereby certify that the foregoing is true and correct

SIGNED **R.D. Myers** TITLE **Division Production Manager** DATE **December 13, 1974**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

