

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| SANTA FE               |  |
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| LAND OFFICE            |  |
| OPERATOR               |  |

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                     |  |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|
| 1. OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                              |  | 7. Unit Agreement Name                         |
| 2. Name of Operator<br>TESORO PETROLEUM CORPORATION                                                                                                                                                 |  | 8. Farm or Lease Name<br>SANTA FE RR           |
| 3. Address of Operator<br>8700 TESORO DRIVE, SAN ANTONIO, TX 78286                                                                                                                                  |  | 9. Well No.<br>13                              |
| 4. Location of Well<br>UNIT LETTER <u>D</u> <u>330</u> FEET FROM THE <u>West</u> LINE AND <u>930</u> FEET FROM<br>THE <u>North</u> LINE, SECTION <u>7</u> TOWNSHIP <u>17N</u> RANGE <u>8W</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>South Hospah |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>6930' GR                                                                                                                                           |  | 12. County<br>McKINLEY                         |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                           |                                           |
|-----------------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|                                                      |                                               |
|------------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose deepening well an additional 10' in the same reservoir, the Hospah formation.

Well will be deepened and completed open hole from the current TD 1601'GR. New TD will be 1611'GR.

Plan the proposed project in FALL, 87.

**RECEIVED**  
JUL 17 1987  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Robert A. Rubin

TITLE AREA PRODUCTION FOREMAN DATE 7-17-87

APPROVED BY Charles Wilson

TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3

CONDITIONS OF APPROVAL, IF ANY: