| ENERGY AND MINISTRALS DEPARTMENT  | IL CONSERVATION DIVISION   |  |
|---|--|--|
| DISTRIBUTION  | P. O. BOX 2088   | Form C-103 Revised 10-1-   |
| SANTA FE  | SANTA FE, NEW MEXICO 87501   | / Keyised 10-1-  |
| FILE  |  | Sa. Indicate Type of Lease   |
| U.S.G.S.  | ·  |  |
| LAND OFFICE   |  | , ,  |
| OPERATOR  | • .  | 5. State Oil 6 Gas Lease No.   |
|   |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |  |
| 1.  |  | 7. Unit Agreement Name   |
| 2. Name of Operator   |  | 8. Farm or Lease toame   |
| RED MOUNTAIN ASSOCIATES L.P.  |  | SANTA FE PACIFIC   |
| 3. Address of Operator  | ORE. MARYLAND 21208  | 9. Well No.  |
| 1517 REISTERSTOWN ROAD, BALTIMORE, MARYLAND 21208   |  | 10. Field and Pool, or Wildcat   |
| NAIT LETTER P 145 PEET  | F PROM THE SLINE AND 145 PEET PR   | RED MOUNTAIN MESAVERDE   |
| F.40F   | 1 20N 9H   |  |
| THE EAST LINE, SECTION 92   | TOWNSHIP ZUIN RANGE 3W MMI   | ··· (  |
| .21   | Elevation (Show whether DF, RT, GR, etc.)  | 12. County McKINLEY  |
|   | 4410 GC  |  |
| Check Appropriate NOTICE OF INTENTION T   | Box To Indicate Nature of Notice, Report of Co.  | Jther Data<br>NT REPORT OF:  |
| NOTICE OF INTENTION I   | 0.   |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING  |
| TEMPORARILY ABANDON   | COMMENCE DRILLING OPHS.  | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING  | CHANGE PLANS CASING TEST AND CEMENT JOB  |  |
|   | OTHER  |  |
| OTHER   |  | <u>.</u> .   |
|   |  |  |
| <ol> <li>Describe Proposed or Completed Operations (Clear)<br/>work) SEE RULE 1703.</li> </ol>  | ly state all pertinent details, and give pertinent dates, includi  | ing estimated date of starting any propose   |
| BUILTY SEE TOPE THOSE   | •  | •  |
|   |  |  |
| TEMPODADIIV ARANDONED UNTIL EU  | TURE DEVELOPMENT PROGRAM IS ESTABLISHE   | ar.  |
|   |  | D  |
|   | contil 9-19-8)   |  |
| 144   | contri ( ( )   |  |
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|   | •  | A THE SECOND PROPERTY.   |
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|   | • /  | 2018 · 3 No. 1   |
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|   |  |  |
| A I hereby certification above in total as  | nd complete to the best of my knowledge and belief.  |  |
| 8. I hereby certificate information above is true as  | ~-····································   |  |
|   | Comoral Dorton   | 3/19/82  |
| Stephen F Mestaros  | General Partner  | DATE   |
| Original Signed by  |  | 1100 4 0 4000  |
| Oliginal adires pho   | en engan or<br>San engan or  | MAR 1 9 1982   |
| PPROVED BY  | TITLE  | DATE   |