

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

Fed. 11 0557379

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
George R. Jones & M. H. Peachee

3. ADDRESS OF OPERATOR
1620 Wichita Plaza Bldg.
Wichita, Kansas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface 1980' FSL & 1980' FSL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
Gr. 6529 KB 6541

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal

9. WELL NO.

10. FIELD NO. POOL, OR WILDCAT

11. SEC. T. R. M., OR BLK. AND SURVEY OR AREA

31 - T19N - R12W

12. COUNTY OR PARISH

McKinley

13. STATE

New Mex.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

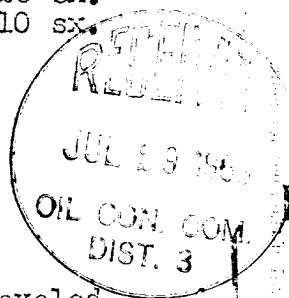
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plug and abandon 5/30/68 per instrs. Mr. Phil McGrath

Plug # 1, 1600 to TD 32 sx.
2, 490 to 610 20 sx.
3, surface 10 sx.



RECEIVED

JUN 7 1968

Location has been properly marked and leveled.

loc. inspected 5-30-68 by USGS
2m.

18. I hereby certify that the foregoing is true and correct

SIGNED B. F. Latch *B.F. Latch* TITLE Geologist

DATE 6/5/68

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

APPROVED

MAY 30 1968

P. T. McGRATH

*See Instructions on Reverse Side