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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- P & A	7. Unit Agreement Name
2. Name of Operator BEARD OIL COMPANY	8. Farm or Lease Name Fernandez
3. Address of Operator 2000 Classen Building, 200 South, Oklahoma City, Oklahoma 73116	9. Well No. 1
4. Location of Well UNIT LETTER J 3600 FEET FROM THE West LINE AND 2410 FEET FROM THE South LINE, SECTION 12 TOWNSHIP 14 North RANGE 8 West NMPM.	10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 6994' Ground	12. County McKinley

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well was plugged as follows on March 29, 1969, with plugs set at the following intervals:

375' - 425'

1250' - 1300'

2120' - 2170'

The hole above 375' was left open at the request of Mr. Floyd Lee, so that he could convert it to a water well. Location was cleaned up and the pits were filled.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. K. Caskey

TITLE Vice President

DATE 9-10-73

APPROVED BY [Signature]

TITLE SEP 12 1973

DATE SEP 12 1973

CONDITIONS OF APPROVAL, IF ANY:

SUPERVISOR DIST. #3