| salada a latera   | 5                       | NEW CONCE                  | DVATION COMMESSION        |                             |   |
|---|-------------------------|----------------------------|---------------------------|-----------------------------|---|
| ANDA FI   |                         |                            |                           | Form C-1)1<br>Hevidea 1-1-6 | 30-031-20110  |
|   | 1                       |                            |                           | C. 154 *11/41 17/           | 1 1 3 4 5 5 5 6 1 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| 0.3.6.8.  |                         |                            |                           |                             | A Gas incase No.  |
| LAND OFFICE '   |                         |                            |                           |                             | - 2462  |
|   | <u></u>                 |                            |                           |                             |   |
| APPLICATIO  | ON FOR PERMIT TO        | DRILL, DEEPEN, (           | OR PLUG BACK              | 7. Heat Acre                | minent Sine   |
|   | 7                       |                            | 24.442.0                  |                             |   |
| b. Type of Well DRILL   |                         | DEEPEN                     |                           | ACK 8. Strator 1            | :   |
| GAS WELL  | OTHER                   |                            | SINGLE MULT               |                             | STATE   |
| De REAT.  | <                       |                            |                           | 9. Well No.                 | عمر   |
| A A Line is at a persitor   | 1. SIDITE               |                            |                           | 10. Piela a                 | of steply of Willow                                     |
| DAZA 1503/05 ST. DENVER CALL.  LOCATED DESCRIPTION THE NORTH LINE  LOCATED DESCRIPTION THE NORTH LINE |                         |                            |                           |                             | OCAT  |
| 1. Led to high Well ONIT CETT   | ER LOC                  | ATED ZEZE FI               | EET FROM THE NEW          | TIF LINE                    |   |
| :   |                         |                            |                           |                             |   |
|   |                         |                            |                           | 12. County                  | //////////////////////////////////                      |
|   |                         |                            |                           | DuKiN                       | EX IIIIII   |
|   |                         |                            |                           |                             |   |
|   |                         |                            | 9. Proposed Depth 1       | 9A. Formation               | 20, Rotary or C.T.                                      |
|   |                         |                            | 550'                      | CANCRA                      | PETROLY   |
| 2.1ev ations (Snow whether Di   |                         | & Status Plug. Bond 2      | 1B. Drilling Contractor   | 22. Approx                  | . Date Work will start                                  |
|   | 16. 31                  | NTE.                       | ,5 pt / S                 | 14                          | NE12,1969   |
| 23.   | Р                       | ROPOSED CASING AND         | CEMENT PROGRAM            |                             |   |
| SIZE OF HOLE  | SIZE OF CASING          | WEIGHT PER FOOT            | SETTING DEPTH             | SACKS OF CEMENT             | EST. TOP  |
| 5798  | 41/21                   |                            | 520                       | 20                          | 520   |
|   |                         |                            |                           |                             |   |
|   |                         |                            | *                         | ļ                           |   |
|   |                         |                            |                           |                             |   |
|   |                         |                            | APPROVAL VALID            |                             |   |
|   |                         |                            |                           |                             | 30711   |
|   |                         | ,<br>D                     | FOR 90 DAYS DIVENCE       | υ,<br>                      | CONTINUE N  |
|   |                         | •                          | 1. to her                 | 10,1969                     | Mania ( Fig /   |
|   |                         | EXPI                       | RES Splenbu               |                             | AIM 10 mg.  |
|   |                         |                            |                           |                             | and I we talk   |
|   |                         |                            |                           | ),<br>V                     | OIL NAM JOHN IN   |
|   |                         |                            |                           | ·                           |   |
|   |                         |                            |                           |                             | The second second                                       |
|   |                         |                            |                           |                             |   |
|   |                         |                            |                           | · BRECENT BRODUCTIVE TON    | T AND DROGOEED NEW ROCOUC-                              |
| IN ABOVE SPACE DESCRIBE P   | ROPOSED PROGRAM: IF     | PROPOSAL IS TO DEEPEN O    | A PEDG BACK, GIVE DATA ON | PRESENT PRODUCTIVE ZON      | E AND PROPOSED NEW PRODUC-                              |
| Therein Joseph that the fall made   | A above to true and com | olete to the part of my ki | nowledge and belief.      |                             |   |
|   |                         | Title                      |                           | Date / 1/2                  | 26,1969   |
| This space to   | r state (se) by         |                            |                           |                             |   |
| B   | 01. 11                  | $\mathcal{O}$              | D -                       |                             | "   |
| APPROVED BY CULL  | yl amld                 | TITLE July                 | KM III                    | DATE                        | -12-69  |
| CONDITIONS OF APPROVAL, I   | FANY:                   |                            |                           |                             |   |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Difective 1-1-65

All distances must be from the outer boundaries of the Section. 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below, 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. OIL CON. COM DIST. 3 and/or Land Surveyor

1320 1650 1980, 2310 2640