| NO. OF COPIES RECEIVED 3 | Form C-103 |
|--|--|
| DISTRIBUTION | Supersedes Old |
| SANTA FE / NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE / | Effective 1-1-03 |
| U.S.G.S. | 5a. Indicate Type of Lease |
| LAND OFFICE | State Fee X |
| OPERATOR / | 5. State Oil & Gas Lease No. |
| OFERATOR / | o, state on & das Lease No. |
| CHIPDY MOTIOES AND DEPARTS ON HIS A | mmmmmm - |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEFER OR BULL BRODGSALS.) USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| OIL 🔯 GAS | 7. Offit Agreement Nume |
| WELL LA WELL OTHER- 2. Name of Operator | 8. Farm or Lease Name |
| Tesoro Petroleum Corporation | |
| 3. Address of Operator | Santa Fe R.R. |
| 8520 Crownhill Boulevard, San Antonio, Texas 78209 | |
| 4. Location of Well | 19 |
| | 10. Field and Pool, or Wildcat |
| UNIT LETTER E . 680 FEET FROM THE West LINE AND 2090 FEET | South Hospah-Upper Sand |
| | |
| THE North LINE, SECTION 7 TOWNSHIP 17N RANGE 8W | WMPM. |
| | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| (1) | McKinley |
| Check Appropriate Box To Indicate Nature of Notice, Report o | r Other Data |
| | JENT REPORT OF: |
| | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB | |
| OTHER COMPle | tion |
| OTHER | |
| | The state of the s |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incl work) SEE RULE 1104. | uding estimated date of starting any proposed |
| | |
| 4-24-70: Moved in completion rig. Drilled plug, float, cement and shoe. Drilled 33' of open hole to 1624' RKB (drlr). Cleaned hole and ran Gamma Ray Neutron to 1622' RKB (logger). Ran tubing and rods. Preparing to make open hole completion. | |
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| | |
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| | 68300 (33) |
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| \ | 041 3.34 |
| · · · · · · · · · · · · · · · · · · · | OIL COM CARE |
| | DIST. 3 |
| | |
| | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | ····· · · · · · · · · · · · · · · · · |
| x/ | |
| SIGNED / // // // // MICH TITLE Petroleum Engineer | DATE June 17, 1970 |
| APPROVED BY CHURCH SUPERVISOR DIST. #9 | JUN 2 2 1970 |
| | UATE |
| CONDITIONS OF APPROVAL, OF ANY: | |