| NO. OF COPIES RECEIVED   |  |  |                                 |                                     |                       | 1-20.00                                 |  |
|--|--|--|---------------------------------|-------------------------------------|-----------------------|---|--|
| DISTRIBUTION   | NEW  | NEW MEXICO OIL CONSERVATION COMMISSION                               |                                 |                                     | Form C-101            |   |  |
| SANTA FE   |  |  |                                 |                                     | Revised 1-1-65        |   |  |
| FILE   |  |  |                                 |                                     | 1 -                   | Type of Lease                           |  |
| U.S.G.S.   |  |  |                                 |                                     | STATE State Oil 6     | Gas Lease No.                           |  |
| LAND OFFICE  | <del>                                     </del> |  |                                 |                                     | .5. State Off 6       | , Gas Lease No.                         |  |
| OPERATOR   |  |  |                                 |                                     | mm                    |   |  |
| APPLICATION  | N FOR PERMIT TO                                  | DRILL, DEEPEN.   | OR PLUG BACK                    |                                     | X///////              |   |  |
| la. Type of Work   |  |  |                                 |                                     | 7. Unit Agree         | ement Name                              |  |
| DRILL  |  | DEEPEN X   | PLUG                            | BACK                                |                       |   |  |
| b. Type of Well  |  |  |                                 |                                     | 8. Farm or Lease Name |   |  |
| OIL GAS WELL OTHER Water Injector SINGLE X MULTIPLE ZONE             |  |  |                                 |                                     |                       | Santa Fe Railroad                       |  |
| 2. Name of ' perator   | Caun   |  |                                 |                                     | 23                    |   |  |
| Tesoro Petroleum (   | corp.  |  |                                 |                                     |                       | 1 Fool. or Wildcat                      |  |
| 2000 1st of Denver Plaza, Denver, CO. 80202                          |  |  |                                 |                                     |                       | Hospan Field<br>Lower Hospan Form.      |  |
| 4. Logation of Well Unit Letter C Logated 5 FEET FROM THE NORTH LINE |  |  |                                 |                                     |                       |   |  |
| UNIT LETTE   |  |  | THE PROMITE                     | LINE                                | VIIIII                |   |  |
| AND 1330 PEET FROM   | THE West LINE                                    | of sec. 7  | TWP. 17N AGE.                   | 3W NMPM                             | 7777777               | 77777777777                             |  |
|  |  |  |                                 |                                     | 12. County            |   |  |
|  |  |  |                                 | 44444                               | McKinle               | 44444477                                |  |
|  |  |  |                                 |                                     |                       |   |  |
|  | <del>/////////////////////////////////////</del> | <del>/////////////////////////////////////</del>                     | 19. Proposed Depth              | 19A. Formatio                       |                       | 20. Rotary or C.T.                      |  |
|  |  |  | 1,590' (GL)                     | Lower I                             | Hospah                | Rotary                                  |  |
| 21. Elevatious (Show whether DF,                                     | RT, etc.) 21A_Kind.                              | &¡Status_Alug. Bond  | 21B. Drilling Contractor        |                                     |                       | . Date Work will start                  |  |
| 6900' (GL), 6912'  | (KB) NM  | Blanket :  | Tesoro Field R                  | ig                                  | June 1                | , 1981                                  |  |
| 3.   | Р  | ROPOSED CASING AN  | D CEMENT PROGRAM                |                                     |                       |   |  |
| SIZE OF HCLE   | SIZE OF CASING                                   | WEIGHT PER EOO   | T SETTING DEPT                  | HISACKSO                            | E CEMENT              | EST. TOP                                |  |
| existing: $6\frac{1}{4}$   |  | OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS  41/2" 9.5# 1537' (GL) |                                 | 6                                   |                       | 850' (GL)                               |  |
| proposed: 3 7/8"   | open hole  |  |                                 | -                                   | =                     |   |  |
|  |  |  |                                 |                                     |                       |   |  |
|  |  |  |                                 | ١.                                  |                       | /                                       |  |
| well is presently in   |  |  |                                 |                                     |                       |   |  |
| "C" (1527-29') and "<br>deepened 52 ft. to 1                         |  |  |                                 |                                     |                       |   |  |
| run with a packer se   |  |  |                                 |                                     |                       |   |  |
| a Lower Hospah water   |  |  |                                 |                                     |                       |   |  |
| Maintenance Project  |  |  |                                 |                                     |                       |   |  |
| · ·  | 3  | , ,  |                                 |                                     |                       | ,                                       |  |
|  |  |  |                                 |                                     |                       |   |  |
|  |  |  | 6 mil                           | CKIID<br>To to to to                | 1.                    |   |  |
|  |  |  | DEBLING COM                     | - (.) १८ ८ <b>३३</b><br>८-११४/-१४४५ | •                     |   |  |
|  |  |  |                                 |                                     | ,                     | 1000                                    |  |
|  |  |  | EXPIRES 11-11                   | -81                                 | , ,                   | M I I I I I I I I I I I I I I I I I I I |  |
|  |  |  | LATINGS ASSESSMENT              |                                     | 100                   |   |  |
|  | _  |  |                                 |                                     |                       |   |  |
| IN ABOVE SPACE DESCRIBE PE   | ROPOSED PROGRAM: IF                              | PROPOSAL IS TO DEEPEN  | OR PLUG BACK, GIVE DATA         | ON PRESENT P                        | HODUCTIVE ZON         | E AND PROPOSED NEW PRODU                |  |
| I hereby certify the the information                                 | onboyeds true and com                            | plate to the best of my  | knowledge and belief.           |                                     | 5                     | 111/2)                                  |  |
| your Ja  | West !   | 770 Distri<br>Produ  | ct Operations<br>ction Engineer | Manager                             | - /<br>-              | 8/81                                    |  |
| Signed James C.  | xepinsu  | Title Froud  | - Ligilleer                     |                                     | Date3/                | U/ U I                                  |  |
| (1 his space for   | State Use)                                       |  |                                 |                                     |                       |   |  |
| $\leftarrow$ 1   | ) (b)  | 61102  | RVISOR DISTRICT # 3             |                                     |                       | MAY 1 1 1981                            |  |
| APPROVED BY  | · · · · · · · · · · · · · · · · · · ·            | TITLE  | MASONIA MICHAEL B               |                                     | DATE                  |   |  |

CONDITIONS OF APPROVAL, IF ANY: