| APPLICATION | DEPARTMEN GEOLG ON FOR PERMIT | GICAL SURVE | ΕΥ | | BACK | Fed. NM- | NATION AND SERIAL NO. 052931 LLOTTEE OR TRIBE NAME |
|--|---|---|--|---|--|---|---|
| 1a. TYPE OF WORK | RILL 🗆 | DEEPEN [| | PLUG BA | | 7. UNIT AGREE | MENT NAME |
| OIL WELL 2. NAME OF OPERATOR | WELL, OTHER W | <u>ater Inject</u> | or zone | X ZONE | PLE | 8. FARM OR LE. | ASE NAME |
| 3. ADDRESS OF OPERATO | | D 00 | 00000 | | | 9. WELL NO. | |
| 4. LOCATION OF WELL At SURFACE Unit Lett | of Denver Plaza, Report location clearly and er "K", 1335' FS | d in accordance wit | h any State | equirements.*) | * | HOSPAN S, LOWER H 11. SEC., T., B., AND SURVE | POOL OR WILDCAT Field Ospah Form. M., OB BLK. Y OR AREA |
| At proposed prod. z Same 14. DISTANCE IN MILE. | S AND DIRECTION FROM NEA | REST TOWN OR POS | OFFICE* | <u> </u> | | _ | - TI7N-P8W |
| 9 miles 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any.) 1335 FS. 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. Hanson 21. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | 551.94 [±] 4 19. PROPOSED DEPTH 20. ROT. | | | McKinley NM OF ACRES ASSIGNED FILES WELL O acres ARY OR CABLE TOOLS D tary 22. APPROX. DATE WORK WILL STAILT® | |
| 6876' (GL |), 6888' (KB) | PROPOSED CASIN | G AND CE | MENTING PROGR | AM | June 1, | /1981 |
| size of HoLE xisting: 6날" roposed: 3 7/8 | size of CASING 412" open hole | 9.5# | 00T | 1529' GL | | quantity 65 sks. | OIL CON. COM. DIST. 3 |
| C" (1515-19') e deepened 36 un with a pack nto a Lower Ho | ly injecting wat and "D" (1525-28 ft. to 1530' (GL er set below the spah water injec nance Project wa ted). | ') at a tot) into the Upper Hosp tor. New M | al of 16 Lower Ho ah perfo exico si | bbls./day spah. Plas brations. ate approva | at 820 stic co The wel al for | psi. The ated tubin will be the Lower | well will g will be converted Hospah |

No additional surface disturbance is anti tanks instead of pits.

| GNED W. A. Parka | TITLE | District (| perations | Manager DATE_ | 5/14/81 5/14/81 |
|---|---------|--------------|-----------|---------------|--------------------|
| This space for Federal or State office use) | | | | | |
| RMIT NO. | | APPROVAL DAT | : | | |
| PRAYED BY | TITLE . | | | DATE | VED |
| PROVED BY | TILLE. | | | 0410 = | |