| | | | • | |
|--|----------------------------------|---------------------------------|--------------------------------|--|
| NO. OF COPIES RECEIVED | 3 | | | |
| DISTRIBUTION | | | | Form C-103 Supersedes Old |
| SANTA FE | 7 N | EW MEXICO OIL CONS | C-102 and C-103 | |
| FILE | 1 2 | | | 30=031'-251ን2 |
| u.s.g.s. | | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | | State Fee. X |
| OPERATOR | _/ | | | 5, State Oil & Gas Lease No. |
| ************************************** | CINDOVANIONI | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (00 NOT USE THIS FORM FOR PROPOSALS TO GRILD AND TO DESERVE OR A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| 1. OIL A GAS WELL WELL | OTHER- | | | 7. Unit Agreement Name |
| 2. Name of Operator Tenneco Oil (| Company | | | 8. Form of Lease Name Lone Pine Dakota "D" |
| 3. Address of Operator 1860 Lincoln | , Suite 1200, D | enver, Colorado | 80203 | 9. Well No. 24 |
| 4. Location of Well | 7.000 | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 1980 | West | LINE ANDF | Lone Pine Dakota "D" |
| South | INE, SECTION | 771 | 9W | |
| THEL | INE, SECTION | TOWNSHIP | RANGE | — NMPM. (())()()()()()()()()()()()()()()()()() |
| | 15. | Elevation (Show whether 7000 KB | DF, RT, GR, etc.) | 12. County McKinley |
| 16. | | | | |
| | Check Appropriate E OF INTENTION | | ature of Notice, Repor | t or Other Data QUENT REPORT OF: |
| PERFORM REMEDIAL WORK X | | PLUG AND ABANDON | REMEDIAL WORK | |
| TEMPORARILY ABANDON | | Taga And Adamson [| COMMENCE DRILLING OPNS. | ALTERING CASING |
| PULL OR ALTER CASING | | CHANGE PLANS | CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | Reperforate | | OTHER | |
| OTHER | Reperrorate | | | |
| 17. Describe Proposed or Com work) SEE RULE 1103, | npleted Operations (Clean | | ils, and give pertinent dates, | including estimated date of starting any proposed |
| • | | | | |
| I. MIRUPU I | Pull rods, tag | bottom & clean o | out to 2802. | |
| 2. Spot 250 | gallons 15% HC | l w/re & NE Agei | its. Pull the to | 2700'. Run gun & perforate |
| 3. Displace | Main Zone inte | rva | density log measur | rement. |
| 4. Run rods | acid, soak 1 h and pump. Lan | d numn 8 2733 | | |
| 5. Put well | | a pump e 2700. | | |
| 6. Clean up | | • * | • | · Control of the cont |
| | | | | in the second |
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| and the second second second | | | 4 281 | TON, COM |
| | | | 100 | CON. COM. |
| | | | To be a second | CON. COM. |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED D. M. Meur Div. Prod. Manager

APPROVED BY JAN 2 C 1975

CONDITIONS OF APPROVAL, IF ANY: