Submit 3 Copies to Appropriate District Office

DISTRICT

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

| OIL | <b>CONSER</b> | <b>VATION</b> | <b>DIVISION</b> |
|-----|---------------|---------------|-----------------|

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| / 1 | levk | × | 1-14 | • |

| P.O. Box 1980, Hobbs, NM 88240                         | 2040 Pac   | VITON DIAISION                  | WELL API NO.                               |
|--|--|---------------------------------|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM \$82           | C  | neco St.<br>, NM 87505          | 30-031-20204                               |
| DISTRICT III   | iiv  | , 0,303                         | 5. Indicate Type of Lease STATE STEE X     |
| 1000 Rio Brazos Rd., Aztac, NM                         | <b>87410</b>   |                                 | 6. State Oil & Gas Lesse No.               |
| SUNDRY   | NOTICES AND REPORTS O  | N WELLS                         |  |
| DIFFERENT  | DR PROPOSALS TO DRILL OR TO DRIESERVOIR. USE "APPLICATION DRM C-101) FOR SUCH PROPOSAL | DEEPEN OR PLUG BACK TO A        | 7. Lease Name or Unit Agreement Name       |
| OR. GAS WELL X WELL  2. Name of Operator               | опех   |                                 | LONE PINE DAKOTA                           |
| BC & D OPERATING,                                      | INC.   |                                 | 8. Well No.                                |
| 3. Address of Operator P. O. ROY 1690, 110             | IPPO IPC COOL  |                                 | 9. Pool name or Wildcat                    |
| P.O. BOX 1680, HO  4. Well Location                    | OBBS, NM 88241   |                                 | LONE PINE DAKOTA "D"                       |
| Unit Letter <u>K</u> :                                 | 1710 Feet From The SOUTE   | 1 Line and2310                  | Feet From The WEST Line                    |
| Section 7  | Township 17N   | Range 8W                        | ARMA MCVINI DV                             |
|  | 10. Elevation (Show  | whether DF, RKB, RT, GR, etc.)  | County                                     |
| II. Ch   | eck Appropriate Box to Indi  | icate Manus of Nation           |  |
| NOTICE OF  | eck Appropriate Box to Indi  | cate Nature of Notice, Re       | port, or Other Data                        |
| ERFORM REMEDIAL WORK                                   | <del>-</del>   |                                 | SEQUENT REPORT OF:                         |
| EMPORARILY ABANDON                                     | PLUG AND ABANDON   | REMEDIAL WORK                   | ALTERING CASING                            |
|  | CHANGE PLANS   | COMMENCE DRILLING               | OPNS. PLUG AND ABANDONMENT X               |
| JLL OR ALTER CASING [                                  |  | CASING TEST AND CEA             |  |
| THER:  |  | OTHER:                          |  |
| 2. Describe Proposed or Completed work) SEE RULE 1103. | Operations (Clearly state all pertinent de   |                                 | ng estimated date of starting any proposed |
| PLEASE SEE ATTACHM                                     | ENT  |                                 |  |
| P & A PROCESS WITN                                     | ESSED BY MR. HENRY VILI  | AMITEMA LITTURA MASO CO         | 151237                                     |
| /0/13/co   | THE SERVICE STATES   | ANDEVA WITH NMOCD               |  |
| IGNATURE ACCOUNTING                                    | is true and somplete to the best of my knowled   | ge and helief.  TITLE PRESIDENT | DATE 12/29/00                              |
| PEOR PRINT NAME DONNIE H                               | IILL   |                                 | TELEPHONE NO. (505) 397-397                |
| his space for State Use)                               |  | PRPUTY OIL & GAS INS            |  |
| TROVED BY WILLIAM                                      | uw   | тпе                             | DATE                                       |

## LONE PINE DAKOTA #4 SEC. 7, T17N, R8W MCKINLEY, NM

| 9/27/2000  | MIRU P&A equipment, conduct safety meeting, POOH and lay dn. 2 3/8" tbg, PU and TIH w/ 4 3/4" bit & 90 jts. 2 7/8" tbg. to tag @ 2786'(perfs @ 2767-69'), load hole w/ fresh water and circulate clean, mix and pump 40 sxs class "B" cmt (47 cu. ft.), squeeze Dakota perfs @ 750 psig, flush to 2350', POOH w/ 20 jts. 2 7/8" tbg, secure well, SDFN                |
|------------|---|
| 9/28/2000  | Crew to location, conduct safety meeting, TIH w/ 2 7/8" tbg, tag TOC @ 2524', POOH w/ 2 7/8" tbg, si waiting on logging truck.  |
| 10/10/2000 | Crew to location, MIRU logging truck, conduct safety meeting, free point and cut csg @ 1650', rig dn logging truck, POOH and lay dn. 5 ½" csg. Secure well, SDFN.   |
| 10/12/2000 | Crew to location, conduct safety meeting, TIH w/ 2 7/8" tbg. To 1827' (Gallup top @ 1708'), circulate hole clean, mix and pump 138 sxs. class "B" cmt (162.84 cu. ft.) flush to 1200' w/ good circulation throughout job, POOH w/ tbg Secure well, SI, WOC.   |
| 10/13/2000 | Crew to location, conduct safety meeting, TIH w/ 2 7/8" tbg., tag TOC @ 1300', POOH w/ 2 7/8" tbg. to 206' (8 5/8" shoe @ 131'), circulate hole clean, mix and pump 80 sxs class "B" cmt. (94.38 cu. ft.), good slurry to pit, POOH w/ 2 7/8" tbg., top 8 5/8" w/ cmt. Hole stable, rig dn. move P & A equipment, install P & A marker, clean location, final report. |