NO. OF COPIES RECEIVED	5		Form C-103		
DISTRIBUTION			Supersedes Old		
SANTA FE	7	NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103 Effective 1-1-65		
FILE	1 L.				
U.S.G.S.			5a. Indicate Type	of Lease	
LAND OFFICE			State	Fee X	
OPERATOR	3		5, State Oii & Ga	s Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)					
1.				7. Unit Agreement Name	
WELL X WELL	<u> </u>	OTHER-			
2. Name of Operator				8. Form or Lease Name Fernandez	
Shar-Alan Oil Corporation 3. Address of Operator					
4101 E. Louisiana Ave., Denver, Colorado 80222				9. Well No.	
4. Location of Well				10. Field and Pool, or Wildcat	
UNIT LETTER # , 1800 FEET FROM THE NORTH LINE AND 720 FEET FROM				Wildcat dak.	
		•			
THE East LIN	IE, SECTIO	N 33 TOWNSHIP 14N RANGE 7W NMPM.			
mmmmm	,,,,,	15. Elevation (Show whether DF, RT, GR, etc.)	12. County	4444444	
		7191 Gr.	McKinley		
16.				<i></i>	
		Appropriate Box To Indicate Nature of Notice, Report or Ot			
NOTICE	= OF IN	TENTION TO: SUBSEQUENT	T REPORT OF:		
PERFORM REMED!AL WORK		PLUG AND ABANDON A REMEDIAL WORK		ING CASING	
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG A	ND ABANDONMENT	
PULL OR ALTER CASING		CHANGE PLANS CASING TEST AND CEMENT JQB			
OTHER		OTHER			
OTHER					
17. Describe Proposed or Comp	pleted Op	erations (Clearly state all pertinent details, and give pertinent dates, including	estimated date of s	starting any proposed	
work) SEE RULE 1103.					
Fernandez No. 10	spudd	ed 10/28/71, reached T.D. of 2998' November 7,	1971.		
DST, prepared to plug and abandon November 8, 1971 as follows:					
	x: J				
Dakota 50'	plug	29 98 to 2948			
		2650 to 2700			
Massive Gal	llup 1	50' plug 2000 to 1850			
		1170 to 1120'			
			0	3	
Well turned over	to la	ndowner as water well after abandonment.	The state of the	المد	
			DEA 0.0 197		
			DEC 29 13/	!	
		_	us word one	. /	
		\0	HL c on, con	α_{f}	
		•			
13. I hereby certify that the inf	ormation	above is true and complete to the best of my knowledge and belief.	-		
-1/11/		· · · · · · · · · · · · · · · · · · ·			
WKY11	nd.	Yand Managar			
SIGNED	18	TITLE Land Manager	DATE		
A	// /	• //			
APPROVED BY Celluf	C/l	SUPERVISOR DIST. #3	DATE DEC	2 9 19/7	
CONDITIONS OF APPROVAL	IF ANY:				
7,12,1					