| (Maj. 1963) | ONTILD STATES ARTMENT OF THE INTER | SUBMIT IN THIT LICATES (Other instructions on re- | Budget Bureau No. 42-R142 5. LEASE DESIGNATION AND SERIAL NO |
|---|---|--|--|
| ~ | GEOLOGICAL SURVEY | | NM-13162 |
| | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAM |
| | NOTICES AND REPORTS | | |
| (Do not use this form for Use "A | proposals to drill or to deepen or plug PPLICATION FOR PERMIT—" for such | g back to-a different reservoir. | |
| i . | | | 7. UNIT AGREEMENT NAME |
| OIL GAS OT | HER Dry Hole | | |
| . NAME OF OPERATOR | | | 8. FARM OR LEASE NAME |
| Gulf Oil Corpora | tion | | Digneo "N" Federal |
| ADDRESS OF OPERATOR | | | 9. WELL NO. |
| Box 670, Hobbs, New Mexico 88240 | | | 1 3794 5 17 5 |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 330 FNL & 470 FWL, Section 34, 16-N, 11-W | | | 10. FIELD AND POOL, OR WILDCAT |
| | | | Wildcat |
| | | | 11. SEC., T., R., M., OR BLK. AND |
| | | | SUEVNY OR ARMA |
| 330 TMB & 470 T | in, bection 54, 10-N, 1 | | C4426 16 W 311 11 |
| f. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | Section 34, 16-N, 11-W |
| | 7433 * | | 12. COUNTY OR PARISH 13. STATE |
| | 1433 | GL | McKinley New Mexic |
| Chec | ck Appropriate Box To Indicate | Nature of Notice, Report, or O | ther Data |
| | INTENTION TO: | | INT ERPORTOR |
| | | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TEMAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CABING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) | |
| (Other) | | (NOTE: Report results of Completion or Recomple | of multiple completion on Well tion Report and Log form.) |
| m 1 5 08' to 1358', a | is proposed to P & A as across Top of Dakota. S Gallup. Install dry I | Spot 60 sack, 150' ceme | nt plag No. 2 from 713 |
| | | and the second s | The Control of the Co |
| | | A STORY SECTION AS A SECTION OF | |
| | | FEB 2 3 1972 | |
| | | U.S. 6500.5715.4.9070 5. 1025 - 1074.4.4 | |
| | | A Company of the Comp | Fortion Jorgan Togographical and refusion a |
| I hereby certify that the forego | ' • • • • • • • • • • • • • • • • • • • | | |
| SIGNED 6.6 Xa | | rea Engineer | DATE February 21, 19 |
| (This space for Federal or State APPROVED BY | TITLE | | 100 100 100 100 100 100 100 100 100 100 |
| CONDITIONS OF APPROVAL, | IF ANY: | | The control of the co |