| NO. OF COPIES RECEIVED | | Form C-103 |
|--|--|--|
| | | Supersedes Old |
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| SANTA FE | NEW MEXICO DIE CONSERVATION COMMISSION | Effective 1-1-03 |
| F122 | | 5a. Indicate Type of Lease |
| U.S.G.S. | | State Fee F |
| LAND OFFICE | | 5. State Oil & Gas Lease No. |
| OPERATOR / | | |
| SUNDA | ANOTICES AND DEPORTS ON WELLS | |
| ONNOT USE THIS FORM FOR PROP USE "APPLICATION" | NOTICES AND REPORTS ON WELLS OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | | 7. Unit Agreement Name |
| OIL GAS WELL WELL | OTHER- P & A | |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Northern Miner | ale Inc. | Fernandez |
| 3. Address of Operator | 2.10 11/01 | 9. Well No. |
| 143 Rio Vista | Pl., Santa Fe. New Mexico 87501 | i. |
| 4. Location of Well | 940 | 10. Field and Pool, or Wildcat |
| UNIT LETTER P | FEET FROM THE SOUTH LINE AND FEET F | Wildcat |
| UNIT LETTER, | FEET FROM THE LINE AND | |
| THE East LINE, SECTION | N 33 TOWNSHIP 14N RANGE 8W N | MPM. |
| THE DASY LINE, SECTION | TOWNSHIP RANGE N | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 6940' Ground | McKinley () |
| 16. Check A | appropriate Box To Indicate Nature of Notice, Report or | - |
| NOTICE OF IN | | ENT REPORT OF: |
| NOTICE OF IN | TENTION 10. | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON TREMEDIAL WORK | ALTERING CASING |
| Ħ | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| PULL OR ALTER CASING | OTHER | |
| OTHER | | |
| | | |
| 17. Describe Proposed or Completed Oper work) SEE RULE 1503. | erations (Clearly state all pertinent details, and give pertinent dates, inclu | ding estimated date of starting any proposed |
| work) SEE ROLL 1100. | | |
| | | |
| | | |
| | | |
| It is | intended to P & A this well with plu | igs set at the |
| follo | wing depths: | |
| | | |
| 1. | 150' plug @ 1950' to 2100' | |
| 2. | 150' plug @ 1080' to 1230' | |
| 3. 4. | 50' plug @ 540' to 590' | |
| 4. | 10' plug in surface | 11 |
| | | |
| | | / KLULIVI BY |
| | | |
| | | APR 7 1972 |
| | | 1 10:2 |
| | | OIL CON. COM. |
| | | DIST. 3 |
| | | 3 ,3 |
| | | |
| 18. I hereby certify that the information | above is true and complete to the best of my knowledge and belief. | |
| .6 | 1. | |
| SIGNED III Touch | Agent Agent | DATE 3/27/72 |

SUPERVISOR DIST. #3

APR 7 1972

APPROVED BY ____

Original Signed by Emery C. Arnold