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| DISTRIBUTION                               |                  |                                   |  |                 |                                       |  | lsed 1-1-65                                      |  |  |
| SANTA FE                                   | /                | NFW                               | MEXICO OIL COL   | NSERVATION      | I COMMISSION                          | 5a. Indic  | ate Type of Lease                                |  |  |
| FILE                                       | 10               |                                   | NEW MEXICO OIL CONSERVATION COMMISSION /ELL COMPLETION OR RECOMPLETION REPORT AND LOG  |                 |                                       |  | Fee F  |  |  |
| U.S.G.S.                                   | 2                | WELL COMI L                       | LITON ON NEC   | OMFLETIO        | IN KLEOKT AND L                       | 5. State   | Oil & Gas Lease No.                              |  |  |
| LAND OFFICE                                | -12              |                                   |  |                 |                                       | !  |  |  |  |
| OPERATOR                                   |                  |                                   |  |                 |                                       | 77777  |  |  |  |
|  |                  |                                   |  |                 |                                       |  |  |  |  |
| la. TYPE OF WELL                           |                  |                                   | -  | <u> </u>        |                                       |  |  |  |  |
| Tall the Of Weel                           |                  |                                   |  |                 |                                       | 7. Unit A  | Agreement Name                                   |  |  |
| ,  | W.E.             |                                   | DRY C  | OTHER           |                                       |  |  |  |  |
| b. TYPE OF COMPLET                         |                  |                                   |  | _               |                                       | 8. Farm  | or Lease Name                                    |  |  |
| NEW WOR                                    |                  | PLUG<br>EN BACK                   |  | OTHER           |                                       | Nan  | Tiffany  |  |  |
| 2. Name of Operator                        |                  |                                   |  |                 |                                       | 9. Well N  | Tittany  |  |  |
| 11000                                      | D.1. C           | .4                                |  |                 |                                       |  | 1  |  |  |
| J Oilng 3. Address/of Operator/            | was -            | <u> </u>                          |  |                 |                                       | 10 Field   | d and Pool, or Wildcat                           |  |  |
| $\mathcal{D}$                              | <b>-7</b> ; 7    | F                                 | 1- 0   | (20 (           |                                       | 1  | 1 .  |  |  |
| 1304                                       | 7//              | Winning                           | ton, M   | my.             |                                       | L  | Vild Cat   |  |  |
| 4. Location of Well                        |                  | ,                                 | 1  |                 |                                       |  |  |  |  |
| ,  | ,                | . ,                               |  |                 |                                       |  |  |  |  |
| UNIT. LETTER                               | LOCATED 6        | 60                                | TROM THE SELL +4   | LINE AND        | 660 FEET FR                           | (11111)  |  |  |  |
|  |                  |                                   | NOW THE JEST THE STATE OF THE S | TITITI          | in in ministra                        | 12. Coun   | <del>',,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |  |  |
| 1.10-+                                     | <i>~</i>         | 17/                               | Gil  |                 | HHXIII                                |  |  |  |  |
| THE West LINE OF S                         | EC25             | TWP. / RE                         | E. 7 W NMPN  | VIIII           | 7777X                                 | Wic Kin  | ly Allilli                                       |  |  |
| 15. Date Spudded                           | 16. Date 1.D. 1  | nedched 17, Date                  | Compl. (Ready to   | Prod.)   18. E  | Hevations ( $DF$ , $RKB$ , $R$        | T, GR, etc.)                                       | 9. Elev. Cashinghead                             |  |  |
| 4-27-72<br>20. Total Depth                 | 4-28             | 12 P/u                            | 195ed-4-30   | 72 708          | 4-7086-7084                           | 1 - 7072   | 7070   |  |  |
| 20. Total Depth                            | 21. Pi           | ug Back T.D.                      | 22. If Multip  | le Compl., Hov  | 23. Intervals , R                     | otary Tools  | , Cable Tools                                    |  |  |
| 2857                                       |                  | 11 who are                        | Many   |                 | Drilled By                            | 2057   | į  |  |  |
| 2857<br>24. Producing Interval(s)          | , of this comple | tion - Top, Botton                | n, Name  |                 |                                       | 2857   | DE Was Diseased and Comme                        |  |  |
| - , ,                                      | •                | ,,                                | <b>, -</b>   |                 |                                       |  | 25. Was Directional Survey<br>Made               |  |  |
|  |                  |                                   |  |                 |                                       |  |  |  |  |
|  |                  | Dry                               |  |                 |                                       |  | 465  |  |  |
| 26. Type Electric and O                    | •                | ,                                 |  |                 |                                       | 27   | Was Well Cored                                   |  |  |
| IES -                                      | GRD-             | Sodic                             |  |                 |                                       |  | NO   |  |  |
| 28.  | <u> </u>         |                                   | SING RECORD (Rep   | ort all strings | set in well)                          |  | 770  |  |  |
| CASING SIZE                                | WEIGHTID         |                                   | <del>"</del>   |                 |                                       |  | · · · · · · · · · · · · · · · · · · ·            |  |  |
|  | WEIGHT LB        | ./FT. DEPT                        |  | LE SIZE         | CEMENTING F                           | RECORD   | AMOUNT PULLED                                    |  |  |
| 8 518                                      | 24               | 75                                | /  | 2/4             | 40                                    |  | Nove   |  |  |
|  |                  |                                   |  |                 | •                                     |  |  |  |  |
|  |                  |                                   |  |                 |                                       |  |  |  |  |
|  |                  |                                   |  |                 |                                       |  |  |  |  |
| 29.  | ı                | INER RECORD                       |  |                 | 30.                                   | TUBING RE  | ECORD  |  |  |
| SIZE                                       | TOP              | воттом                            | SACKS CEMENT   | SCREEN          | SIZE                                  |  | T  |  |  |
|  |                  | 30110                             | SACKS CEMENT   | JUNE            | 312 E                                 | DEPTH SET  | PACKER SET                                       |  |  |
|  |                  | <del> </del>                      |  |                 |                                       |  |  |  |  |
| <u></u>                                    | <del> </del>     |                                   |  | -,              |                                       |  |  |  |  |
| <ol> <li>Perforation Record (1)</li> </ol> | nterval, size an | d number)                         |  | 32.             | ACID, SHOT, FRACTU                    | RE, CEMENT :                                       | SQUEEZE, ETC.                                    |  |  |
|  |                  |                                   |  | DEPTH           | INTERVAL                              | NOUNT AND  | KIND MATERIAL USED                               |  |  |
|  |                  |                                   |  |                 |                                       | -11.1  |  |  |  |
|  |                  |                                   |  |                 | 101                                   | <del>LU \                                   </del> |  |  |  |
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| <del></del>                                |                  |                                   |  |                 | <u> </u>                              | 1972   |  |  |  |
| 33.  |                  |                                   |  | UCTION          | AUG                                   | [ ]  |  |  |  |
| Date First Production                      | Produ            | action Method ( $Flo$             | wing, gas lift, pump   | ing - Size and  | type pumpy CON.                       | CONWell Sto  | itus (Prod. or Shut-in)                          |  |  |
| •  | 1                |                                   |  |                 |                                       | з 🖊 🗇  | ूर <sup>्</sup>                                  |  |  |
| Date of Test                               | Hours Tested     | Choke Size                        | Prod'n. For  | Oil - Bbl.      |                                       | Weter - Bbl.                                       | Gas - Oil Ratio                                  |  |  |
|  |                  |                                   | Test Period  |                 |                                       |  |  |  |  |
| Flow Tubing Press.                         | Casina Dagasu    | C=1=11=4=4 0                      | Oil Dil  |                 |                                       |  |  |  |  |
|  | Casing Pressur   | re   Calculated 24<br>  Hour Rate | 1- Oil — Bbl.  | Gas – M         | CF Water Bi                           | D1.  | Oil Gravity - API (Corr.)                        |  |  |
|  |                  |                                   | -  |                 |                                       |  |  |  |  |
| 34. Disposition of Gas (S                  | old, used for fu | el, vented, etc.)                 |  |                 | · · · · · · · · · · · · · · · · · · · | Test Witnesse                                      | і Ву   |  |  |
|  |                  |                                   |  |                 |                                       |  |  |  |  |
| 35. List of Attachments                    |                  | ····                              | <del></del>  |                 | <u></u> <u></u> ,                     |  |  |  |  |
|  |                  |                                   |  |                 |                                       |  |  |  |  |
| 36. I hereby certify that                  | the information  | chaum on heat 1                   | on of this face to   |                 | a da da bissa da da                   | 1-1-   | •  |  |  |
| o, i nereby certify that                   | ne injormation ! | snown on vota side                | s of this form is tru  | e wid complet   | : ω ine vest oj my knou               | vieage and beli                                    | iej.   |  |  |
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| SIGNED                                     | Heuma            | ~ Wille                           | TITLE D  | 16. 1.          | A.                                    | DATE &   | 7.24-72  |  |  |
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| e<br>Table 1 |  |  |
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## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico Northwestern New Mexico T. Ojo Alamo \_\_\_\_\_ T. Canyon \_\_\_\_ \_\_\_\_\_ T. Penn. "B" T. Strawn \_\_\_\_\_ T. Kirtland-Fruitland \_\_\_\_ T. Penn. "C" \_\_\_\_\_ T. Salt \_\_\_ Salt \_\_\_\_\_\_ T. Atoka \_\_\_\_\_ T. Pictured Cliffs \_\_\_\_\_ T. Penn. "D" \_\_\_\_\_ T. Miss\_\_\_\_\_\_ T. Cliff House\_\_\_\_\_ T. Leadville\_\_\_\_\_ Yates\_\_\_ 7 Rivers \_\_\_\_\_\_ T. Devonian \_\_\_\_\_ T. Menefee \_\_\_\_\_ T. Madison \_\_\_\_\_ T. Silurian \_\_\_\_\_ T. Point Lookout \_\_\_\_\_ T. Elbert \_\_\_\_\_ T. Oueen \_\_\_ Grayburg \_\_\_\_\_\_ T. Montoya \_\_\_\_\_ T. Mancos 626 - 1540 T. McCracken San Andres \_\_\_\_\_ T. Simpson \_\_\_\_\_ T. Gallup \_\_\_\_\_ T. Ignacio Qtzte \_\_\_\_\_ T. McKee \_\_\_\_\_ Base Greenhorn \_\_2500 T. Granite \_\_\_\_\_ T. T. Paddock \_\_ T. Ellenburger \_\_\_\_\_ T. Dakota <u>2540</u> T. \_\_\_\_ T. Gr. Wash T. Morrison 2800 \_\_\_\_\_ T. \_\_\_\_ Tubb \_\_\_\_ T. Granite \_\_\_\_\_\_ T. Todilto \_\_\_\_\_ \_\_\_\_\_ Т. \_\_ Drinkard \_\_\_\_\_ T. Delaware Sand \_\_\_\_ T. \_\_\_ T. T. Abo \_\_\_\_\_\_ T. Bone Springs \_\_\_\_ T. Wingate \_\_\_\_ T. \_\_\_ T. T. Chinle \_\_\_\_\_ T. \_\_\_\_ Wolfcamp\_\_\_ T. Penn. \_\_\_\_\_\_ T. \_\_\_\_\_ T. \_\_\_\_\_ T. \_\_\_\_ T. \_\_\_\_\_ T. \_\_\_\_\_ T. T Cisco (Bough C) \_\_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T.

## FORMATION RECORD (Attach additional sheets if necessary)

| From | То       | Thickness<br>in Feet | Formation | From | То | Thickness<br>in Feet | Formation |
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