| NO. OF COPIES RECEIVED                   | • 5                                   |                                       |                                       |                 |   | Form (                                  | C-105                      |
|--|---------------------------------------|---------------------------------------|---------------------------------------|-----------------|---|---|----------------------------|
| DISTRIBUTION                             |                                       |                                       |                                       |                 |   | Revis                                   | sed 1-1-65                 |
| SANTA FE                                 | 17                                    | NEW                                   | EXICO OIL CO                          | NSERVATIO       | N COMMISSION                            | <u> </u>                                | ite Type of Lease          |
| FILE                                     | 1 W                                   |                                       |                                       |                 | N REPORT AND                            | LOG State                               |                            |
| U.S.G.S.                                 | 3                                     |                                       |                                       |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5, State C                              | )il & Gas Lease No.        |
| LAND OFFICE                              | /                                     |                                       |                                       |                 | •                                       | 662 t                                   | Unitized                   |
| OPERATOR                                 |                                       |                                       |                                       |                 |   |   |                            |
|  | · · · · · · · · · · · · · · · · · · · |                                       |                                       |                 |   |   |                            |
| la. TYPE OF WELL                         |                                       |                                       |                                       | _               |   |   | greement Name              |
|  | OIL<br>WELL                           | GAS WELL                              | DRY                                   | OTHER_          | Water Injecti                           | ion i -                                 | ah Sand Unit               |
| b. TYPE OF COMPLET                       | <u> </u>                              | PLUG                                  | DIFF.                                 | 1               |   | 1 -                                     |                            |
| NEW WORL OVER                            |                                       | BACK                                  | RESYR.                                | OTHER           | ·                                       | 9. Well No                              | tate                       |
| •  | 1 0                                   |                                       |                                       |                 |   | 1                                       | o.<br>70                   |
| Tesoro Petro                             | leum Corpor                           | ration                                | · · · · · · · · · · · · · · · · · · · | <del></del>     |   |   | and Pool, or Wildcat       |
|  | 11 C A4                               | name . Mana                           | - 79200                               |                 |   | Hos                                     |                            |
| 8520 Crownhi                             | II, San Ant                           | conio, lexa                           | s /8209                               |                 | <del> </del>                            | 1105                                    | yan                        |
| 4. Location of wen                       |                                       |                                       |                                       |                 |   |   |                            |
| N N                                      | 80                                    | 20                                    | South                                 |                 | 1800                                    |   |                            |
| UNIT LETTER / N                          | LOCATED OL                            | FEET FR                               | OM THE BOULT                          | LINE AND        | TOOO FEET                               | FROM 12. Count                          |                            |
| West                                     | 36                                    | 1.8 N                                 | ОШ                                    |                 |   | McKin:                                  |                            |
| THE West LINE OF S                       | Ec. Doto TD Pe                        | yp. ION RGE                           | Compl. (Pandy to                      | Prod   10       | Claumation of DE BVB                    |   | 9. Elev. Cashinghead       |
| 5-3-72                                   | 5-23-72                               | 5-2                                   | 6-72                                  | 1               | O'GL(Cor.) 70                           |   | 6994' GL                   |
| 20. Total Depth                          |                                       | Back T.D.                             |                                       | ole Compl., Ho  |   | Rotary Tools                            | , Cable Tools              |
| 1683' RKB                                | 1 -                                   | /A                                    | Many                                  | N/A             | Drilled By                              | 0-1683'                                 | i cable 100ts              |
| 24. Producing Interval(s)                | · · · · · · · · · · · · · · · · · · · |                                       | . Name                                | 14/ FL          |   | 0-1003                                  | 25. Was Directional Survey |
| Water Inject:                            |                                       |                                       |                                       | nd)             |   |   | Made                       |
| water inject.                            | 1011 110000                           | , build out                           | c (opper or                           |                 |   |   | Single Shot                |
| 26. Type Electric and Ot                 | ther Logs Run                         | · · · · · · · · · · · · · · · · · · · |                                       | <del></del>     | ·····                                   | 1 27.                                   | . Was Well Cored           |
| Schl. Induct                             |                                       | ic Log                                |                                       |                 |   |   | No                         |
| 28.                                      | 2011 2120011                          |                                       | ING RECORD (Re                        | port all string | s set in well)                          |   |                            |
| CASING SIZE                              | WEIGHT LB./                           |                                       | <del></del>                           | LE SIZE         |   | IG RECORD                               | AMOUNT PULLED              |
| 8-5/8"                                   | 24#                                   |                                       |                                       | 2-1/4"          | 50 sx cmm +                             | ·                                       | None                       |
| 4-1/2"                                   | 9.5#                                  |                                       |                                       | 7-7/8"          | 125 sx cmn                              | . 270 0001                              | None                       |
| 7 1/2                                    | 7.3"                                  | 1000                                  | -100                                  |                 | 125 by Chil                             | *************************************** | Hone                       |
|  |                                       |                                       |                                       |                 | <del></del>                             |   |                            |
| 29.                                      | LI                                    | INER RECORD                           |                                       |                 | 30.                                     | TUBING RE                               | CORD                       |
| SIZE                                     | TOP                                   | воттом                                | SACKS CEMENT                          | SCREEN          | SIZE                                    | DEPTH SET                               | PACKER SET                 |
| NONE                                     |                                       |                                       |                                       |                 | 2-3/8"                                  | 1618'GL                                 | 1618'GL                    |
|  |                                       |                                       |                                       |                 |   |   |                            |
| 31. Perforation Record (                 | Interval, size and                    | number)                               |                                       | 32.             | ACID, SHOT, FRAC                        | TURE, CEMENT S                          | SQUEEZE, ETC.              |
| Open hole                                |                                       |                                       | •                                     | DEPTH           | INTERVAL                                | MONTHAND                                | IND MATERIAL USED          |
| -  |                                       |                                       |                                       | NONE            |   | aff five                                |                            |
|  |                                       |                                       |                                       |                 |   | KLULIYL                                 | ע                          |
|  |                                       |                                       | •                                     |                 |   |   |                            |
|  |                                       |                                       | ···                                   |                 |   | .111 3 1 197                            | 2                          |
| 33.                                      | •                                     |                                       |                                       | DUCTION         |   |   |                            |
| Date First Production                    | Produc                                | ction Method (Flou                    | ving, gas lift, рип                   | ping - Size ar  | $d type pump) \setminus 0$              | IL CON LETCO                            | Ms (frod. or Shut-in)      |
| N/A                                      |                                       | 10.10.                                | ·<br>                                 |                 |   | DIST. 3                                 |                            |
| Date of Test                             | Hours Tested                          | Choke Size                            | Prod'n. For<br>Test Period            | Oil - Bbl.      | Gas MCF                                 | Water — Bbl                             | Gas - Oil Ratio            |
| TIL TO THE TO                            |                                       |                                       |                                       |                 |   |   |                            |
| Flow Tubing Press.                       | Casing Pressure                       | Calculated 24<br>Hour Rate            | - Oil - Bbl.                          | Gas 1           | MCF Water -                             | - RDI.                                  | Oil Gravity — API (Corr.)  |
|  |                                       | <del></del>                           |                                       |                 |   | Test Witnesse                           |                            |
| 24 Disposition of Cap (                  | Sold wood for fun                     | I signed seal                         |                                       |                 |   |   |                            |
| 34. Disposition of Gas (S                | Sold, used for fue                    | l, vented, etc.)                      |                                       |                 | ,                                       |   | і ву                       |
| N/A                                      | Sold, used for fue                    | l, vented, etc.)                      |                                       |                 | ,                                       | N/A                                     | і ву                       |
| N/A 35. List of Attachments              |                                       | l, vented, etc.)                      |                                       |                 | ,                                       |   | з ву                       |
| N/A 35. List of Attachments Sch1. IE Log |                                       |                                       | s of this form is                     | rue and comple  | the to the best of min                  | N/A                                     |                            |
| N/A 35. List of Attachments              |                                       |                                       | s of this form is t                   | rue and comple  | te to the best of my l                  | N/A                                     |                            |
| N/A 35. List of Attachments Sch1. IE Log |                                       | hown on both side                     |                                       |                 | te to the best of my h                  | N/A                                     | ief.                       |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radic-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

|    | Sou             | utneastern New Mexico | Northweste            | Northwestern New Mexico |  |  |  |  |
|----|-----------------|-----------------------|-----------------------|-------------------------|--|--|--|--|
| т. | Anhy            | T. Canyon             | T. Ojo Alamo          | T. Penn. "B"            |  |  |  |  |
| T. | Salt            | T. Strawn             | T. Kirtland-Fruitland | _ T. Penn. "C"          |  |  |  |  |
| B. | Salt            | T. Atoka              | T. Pictured Cliffs    | _ T. Penn. "D"          |  |  |  |  |
| T. | Yates           | T. Miss               | T. Cliff House        | T. Leadville            |  |  |  |  |
| T. | 7 Rivers        | T. Devonian           | T. Menefee 430 '      | T. Madison              |  |  |  |  |
|    |                 |                       | T. Point Lookout      |                         |  |  |  |  |
| T. | Grayburg        | T. Montoya            | T. Mancos655'         | T. McCracken            |  |  |  |  |
| T. | San Andres      | T. Simpson            | T. Gallup 1630 '      | T. Ignacio Qtzte        |  |  |  |  |
| T. | Glorieta        | T. McKee              | Base Greenhorn        | T. Granite              |  |  |  |  |
| T. | Paddock         | T. Ellenburger        | T. Dakota             | _ T                     |  |  |  |  |
| T. | Blinebry        | T. Gr. Wash           | T. Morrison           | _ T                     |  |  |  |  |
| T. | Tubb            | T. Granite            | T. Todilto            | _ T                     |  |  |  |  |
| T. | Drinkard        | T. Delaware Sand      | T. Entrada            | _ T                     |  |  |  |  |
| T. | Abo             | T. Bone Springs       | T. Wingate            | T                       |  |  |  |  |
| T. | Wolfcamp        | Т.                    | T. Chinle             | T                       |  |  |  |  |
| T. | Penn.           | T                     | T. Permian            | T                       |  |  |  |  |
| т  | Cisco (Bough C) | т                     | T. Penn. "A"          | _ T                     |  |  |  |  |

## FORMATION RECORD (Attach additional sheets if necessary)

| From                   | То                        | Thickness<br>in Feet     | Formation  | From  | то | Thickness<br>in Feet | Formation |
|------------------------|---------------------------|--------------------------|--|-------|----|----------------------|-----------|
| 0<br>430<br>655<br>970 | 430<br>655<br>970<br>1630 | 430<br>225<br>315<br>660 | Surface sand, gravel and Sand and sandy shale Sand and shaly sand. | shale |    |                      |           |
|                        |                           | ,                        |  |       |    |                      |           |
|                        |                           |                          |  |       |    |                      |           |
|                        |                           |                          |  |       |    |                      | •         |
| <del>-</del>           |                           |                          |  |       |    |                      |           |