

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐
well well other

2. NAME OF OPERATOR

John F. Staver

3. ADDRESS OF OPERATOR

P. O. Box 51, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE:

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☒

(other)

SUBSEQUENT REPORT OF:

☐

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5. LEASE

USA N. M. 7772

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

3

8. FARM OR LEASE NAME

Papertin

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

1650' JNL, 1980' JWL

Sec. 26 - T19N - R5W

12. COUNTY OR PARISH 13. STATE

McKinley

N. M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6864 KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Propose to plug and abandon, clean and level location, erect dry hole marker.

Verbal approval to set plugs as follows:

1. 2792' - 3000' 60 sx

2. 1316' - 1650' 60 sx

3. 896' - 1016' 36 sx

4. 50' - 125' 25 sx

5. 9L - 5' erect dry hole marker

Recover 4 1/2" casing where possible.

Subsurface Safety Valve: Mapu. and Type

Set @

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

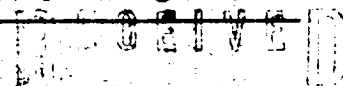
(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



MAR 13 1978

L. C. BALDWIN
DIST. 3