

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-8270

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☐ OTHER Gas/Water Injection

7. UNIT AGREEMENT NAME

South Hospah

2. NAME OF OPERATOR

Tenneco Oil Company

8. FARM OR LEASE NAME

3. ADDRESS OF OPERATOR

1200 Lincoln Tower Bldg., Denver, Colorado 80203

9. WELL NO.

56

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1100'FNL and 1275' FEL

10. FIELD AND POOL, OR WILDCAT

So. Hospah

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 12, T17N, R9W

14. PERMIT NO.

15. ELEVATIONS (Show whether DT, RT, GR, etc.)

6954' GR

12. COUNTY OR PARISH

McKinley

13. STATE

New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐

ABANDON* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT* ☐

(Other) ☐

Recompletion

(NOTE: Report results of multiple completion on Well
Completion or Recombination Report and Log form.)

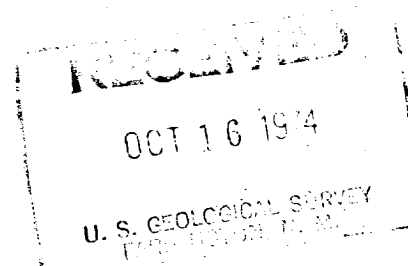
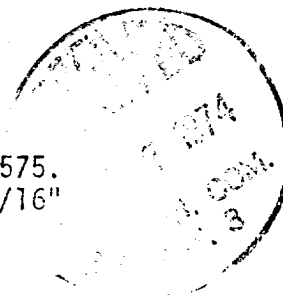
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/28/74 - Rig up. Located top of packer @ 1542', TD1604

8/31/74 - Pulled tubing and packer

9/3/74 - Deepen from 1577 - 1602. Let Baker Model "D" packer at 1575.
Set Baker model "J" packer and dual tubing strings of 2 1/16"
and 1 1/4"

9/4/74 - Job completed.



18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]

TITLE

Senior Production Clerk

DATE

10/11/74

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: