| NO. OF COPIES RECEIV  | ED 6                   |                  |                    |              |                 |          |   |   | Form (                         | 7-105                      |  |
|---|------------------------|------------------|--------------------|--------------|-----------------|----------|---|---|--------------------------------|----------------------------|--|
| DISTRIBUTION  |                        |                  |                    |              |                 |          |   |   |                                | ed 1-1-65                  |  |
| SANTA FE / NEW MEYICO OIL CONSERVATION COMMISSION                                     |                        |                  |                    |              |                 |          |   |   | 5a. Indicate Type of Lease     |                            |  |
| NEW MEXICO OIL CONSERVATION COMMISSION  WELL COMPLETION OR RECOMPLETION REPORT AND LO |                        |                  |                    |              |                 |          |   | ום ו ספ                                 | State X Fee                    |                            |  |
| U.S.G.S.  | 2                      |                  |                    |              | COMIT EL TIC    | /N IN L  | OKTA  | 5.                                      | State 0                        | il & Gas Lease No.         |  |
| LAND OFFICE   | 1                      |                  |                    |              |                 |          |   | 1                                       | K-18                           | 383                        |  |
| OPERATOR  |                        |                  | _                  |              |                 |          |   | 12                                      | 7777                           |                            |  |
|   |                        |                  |                    |              |                 |          |   |   |                                |                            |  |
| la, TYPE OF WELL  |                        |                  |                    |              |                 |          |   | 7.                                      | Unit Ag                        | reement Name               |  |
| h   | OII.                   | 🗶 🕺              | ELL                | DRY          | OTHER           |          |   |   |                                |                            |  |
| b. TYPE OF COMPLETION   |                        |                  |                    |              |                 |          |   |   | Farm or                        | Lease Name                 |  |
| NEW IX OVER DEEPEN PLUG DIFF.  2. Name of Operator                                    |                        |                  |                    |              |                 |          |   |   | Oh Well<br>9. Well No.         |                            |  |
|   |                        | •                |                    |              |                 |          |   | 9.                                      | Well No                        |                            |  |
| 3. Address of Operator  | e & Scan               | lon & Hu         | sky En             | ergy         | Inc.            |          |   |   | # :                            | L2                         |  |
| 1520 University NE, Apt. 152, Albuquerque   |                        |                  |                    |              |                 |          |   |   | 10. Field and Pool, or Wildcat |                            |  |
| 4. Location of Well   | versity                | NE, Apt.         | 152,               | Albuc        | querque         |          |   | Cl                                      | aco                            | Wash-Mesa Verde            |  |
| A   |                        |                  |                    |              |                 |          |   |   |                                |                            |  |
| UNIT LETTER   | 1001750                | 165              |                    | Moset        | - <b>L</b>      | A /      | <b>.</b> .  |   |                                |                            |  |
| ONT CETTER  |                        | FEE.             | T FROM THE _       | NOL          | LINE AND        | 777      | 77777   |   | County                         | 7777                       |  |
| THE Eastine of  | sec. 28                | rws 20N          | ner Otat           |              |                 |          | XIIII   | /////                                   | -                              |                            |  |
| 15. Date Spudded  | 16. Date T.D. 1        | Reached 17. Do   | te Compl. (1       | Ready to     | Prod.) 18.      | Elevatio | ons (DF, RF                                       | $(B, RT, GR, \epsilon)$                 | Kin]                           | Elev Cashinghard           |  |
| 7/4/73  | 7/10/                  | 73               | 7/20/7             |              |                 |          | 26 GR   | , |                                | . 21011 Gabininghead       |  |
| 7/4/73<br>20. Total Depth   | 21. Pl                 | g Back T.D.      | 22.                | If Multip    | le Compl., Ho   | w 2      | 3. Intervals                                      | , Rotary To                             | ols                            | , Cable Tools              |  |
| 370   | 3                      | 63               |                    | Many<br>—    |                 |          | Drilled B   | Rotar                                   |                                |                            |  |
| 24. Producing Interval(s  | ), of this comple      | tion - Top, Bott | tom, Name          |              |                 |          |   | <u> </u>                                |                                | 25. Was Directional Survey |  |
|   |                        |                  |                    |              |                 |          |   |   |                                | Made                       |  |
| 320 to  | 350' M                 | emefee           |                    |              |                 |          |   |   |                                | No                         |  |
|   |                        |                  |                    |              |                 |          |   |   | 27.                            | Was Well Cored             |  |
| Gamma an  | d Electr               |                  |                    |              |                 |          |   |   |                                | Yes                        |  |
| 28.   | <del></del>            |                  | ASING REC          | ORD (Rep     | ort all strings | set in   | well)   |   |                                | POPUL                      |  |
| CASING SIZE   | WEIGHT LB.             |                  | DEPTH SET          |              | HOLE SIZE       |          | CEMENTING RECO                                    |   |                                | ANDULT PALVED              |  |
| 4½"   |                        | 3                | 370                |              | 6½"             |          | 25 sx   |   |                                | V TOTALIA !                |  |
|   |                        | <del> </del>     | ·                  |              |                 |          | <del></del>                                       |   | <del></del>                    | HAHRA                      |  |
|   |                        |                  |                    | <del> </del> |                 |          |   | <del></del>                             |                                | 706 22 1973                |  |
| 29.   |                        | INER RECORD      |                    |              |                 | 120      |   |   |                                | 1011-000-                  |  |
| SIZE  | TOP                    | BOTTOM           | SACKS              | EMENT        | SCREEN          | 30       | <del>`                                     </del> | TUBING R                                |                                | OKD COM COW                |  |
|   |                        | 50170.           | JACKS C            | LMENT        | SCREEN          | +-       | SIZE<br>UE  | <del> </del>                            |                                | PASTER BET                 |  |
|   |                        |                  |                    |              |                 | -   -    | " UE  | 3                                       | 63                             |                            |  |
| 31. Perforation Record (  | nterval, size and      | l number)        |                    |              | 32.             | ACID. S  | HOT. FRA  | CTURE CEM                               | ENT SO                         | UEEZE, ETC.                |  |
|   |                        |                  |                    |              | DEPTH           |          |   |   | UNT AND KIND MATERIAL USED     |                            |  |
|   |                        |                  |                    |              |                 |          | ) gal, 15% HCL                                    |   |                                |                            |  |
|   |                        |                  |                    |              |                 |          |   |   | = /=                           | 30 11013                   |  |
|   |                        |                  |                    |              |                 |          |   |   |                                |                            |  |
|   |                        |                  |                    |              |                 |          |   |   |                                |                            |  |
| 33.   |                        |                  |                    |              | UCTION          |          |   |   |                                |                            |  |
| Date First Production   |                        | ction Method (Fl |                    |              |                 | type p   | ump)  | We                                      | ll Statu                       | s (Prod. or Shut-in)       |  |
| 7/25/73 Date of Test  |                        | nsen #50         |                    |              |                 |          |   |   | Pro                            | d.                         |  |
| i i   | Hours Tested           | Choke Size       | Prod'n.<br>Test Pe |              | Oil — Bbl.      | Ga<br>   | s - MCF   | Water — E                               | Bbl.                           | Gas - Oil Ratio            |  |
| 7/25/73 Flow Tubing Press.  | 24<br>Casing Pressure  | Calculated       | 245 011 5          | <u>→  </u>   | 3               |          |   | 7                                       |                                | _                          |  |
| 1   |                        | Hour Rate        | 1                  | ы.           | Gas - M         | UF.      | Water   | — Bbl.                                  | Oil                            | Gravity - API (Corr.)      |  |
| None None St. Disposition of Gas (S   | None old, used for fue | l, vented, etc.) | <b>→</b> 3         |              |                 |          | l   | 7                                       |                                | 50+                        |  |
|   | , .,,                  | ,                |                    |              |                 |          |   | Test Witn                               |                                |                            |  |
| 35. List of Attachments   |                        |                  |                    |              |                 |          |   | NO1                                     | man                            | Barker                     |  |
|   |                        |                  |                    |              |                 |          |   |   |                                |                            |  |
| in the westity of   | ' information s        | hown on both sig | les of this fo     | rm is true   | e and complete  | to the   | best of my  | knowledge an                            | d helief                       |                            |  |