NO. OF COPIES RECEIVED		?		Form C-103
DISTRIBUTION				Supersedes Old
SANTA FE	1		NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
FILE	1	ı	•	
U.S.G.S.	<u> </u>			5c. Indicate Type of Lease
LAND OFFICE				State Fee. X
OPERATOR	/			5. State Oil & Gas Lease No.
<u></u>	•			<u> </u>
(DO NOT USE THIS FO USE				
1. OIL X GAS WELL X WELL)	OTHER-	7. Unit Agreement Name Hospah Sand Unit
2. Name of Operator Tesoro Petroleum Corporation				8. Farm or Lease Name
		rpor	ation	
3. Address of Operator				9. Well No.
8520 Crownhill,	San	Ant	conio, Texas 78209	1-Y
4. Location of Well				10. Field and Pool, or Wildcat
UNIT LETTERA		92	25 FEET FROM THE North LINE AND 1330 FEET FROM	Upper Hospah Sand
Foot			1 17N OU	
THE LASL	.INE,	SECTIO	N 1 TOWNSHIP 17N RANGE 9W NMPM.	
mmmm	77	777	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
			6941' GL; 6953' KB	McKinley
16.	CP (sale A		<u> </u>
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
NOTIC	J L (,, 111	SUBSEQUENT	REPORT OF:
PERFORM REMEDIAL WORK	7		PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	าี		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL UR ALTER CASING	Ī		CHANGE PLANS CASING TEST AND CEMENT JOB X	
			OTHER	
OTHER				
17 Deparths Prepared on Co	mala	ad 05	esettene (Clearly state all notinest details and sine notinest data is a	
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.				
8-24-71: Spudded. Set 8-5/8" 24# casing at 72' KB with 60 sacks, 2% CaCl.				
8-26-71: Reached a depth of 1603'. Ran $5\frac{1}{2}$ " 14# casing; set at 1588' KB with 100 sacks.				
9-20-71: Drilled out to total depth of 1613' KB. Ran tubing and rods and prepared				
to put well on pump. 9-27-71: Electricity connected and flow line complete. Well on pump.				
9-27-71: Electricity connected and from time complete. Well on pump.				
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				a section .
			· · · · · · · · · · · · · · · · · · ·	A TOTAL OF THE PARTY OF THE PAR
				MOV I WAY F
				DIL CON. COM.
				₩ 001. COM.
				(31.3)
18. I hereby certify that the	nform	ation	above is true and complete to the best of my knowledge and belief.	
0 11 1	()			
SIGNED A. H. A	ON	1N	Naw TITLE Mgr. of Production Engineer	ingpare October 25, 1971
	~/	,	West The state of	,egovit <u>govit 103,</u> 17/1
Original Signed b	y E	me:r;	C. Arnold SUPFERVIOLENCE #	.

CONDITIONS OF APPROVAL, IF ANY: