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# NEW MEXICO OIL CONSERVATION COMMISSION

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Form C-103  
Supersedes 1014971  
C-102 and C-103  
Effective 1-1-65  
OIL CONSERVATION COMM.  
SANTA FE

|                              |                                |                              |
|------------------------------|--------------------------------|------------------------------|
| 5a. Indicate Type of Lease   | State <input type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. |                                |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |   |
|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   | 7. Unit Agreement Name                    |
| 2. Name of Operator<br>Shar-Alan Oil Corporation   | 8. Farm or Lease Name<br>Fernandez        |
| 3. Address of Operator<br>4101 E. Louisiana Ave., Denver, Colorado 80222   | 9. Well No.<br>6                          |
| 4. Location of Well<br>UNIT LETTER <u>F</u> , <u>1980</u> FEET FROM THE <u>West</u> LINE AND <u>1840</u> FEET FROM<br>THE <u>North</u> LINE, SECTION <u>29</u> TOWNSHIP <u>15N</u> RANGE <u>7W</u> NMPM. | 10. Field and Pool, or Wildcat<br>Wildcat |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>6662' Gr.   | 12. County<br>McKinley                    |

16.

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☒

CHANGE PLANS ☐

OTHER ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOBS ☐

OTHER ☐

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Fernandez No. 6 Spudded October 14, 1971 Reached T.D. October 20, 1971, to be plugged as follows:

Dakota 50' plug 2437-2387'  
50' plug 2190-2240'

Massive Gallup 50 plug 1380-1480'

Well to be turned over to land owner as a water well.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. J. Gurne TITLE Land Manager DATE October 20, 1971

APPROVED BY Curry TITLE SUPERVISOR DIST. #3 DATE 11-17-71

CONDITIONS OF APPROVAL, IF ANY: