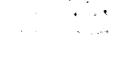
| NO. OF COPIES RECEIVED                   |                      |                            |                                       |             |              |                  |                              |
|--|----------------------|----------------------------|---------------------------------------|-------------|--------------|------------------|------------------------------|
| DISTRIBUTION                             | ١                    | NEW MEXICO OIL CONS        | ERVATION CO                           | MMISSION    | F            | orm C-101        |                              |
| SANTA FE                                 |                      |                            |                                       |             |              |                  | 5 <i>30 031-2035</i> 9       |
| FILE                                     |                      |                            |                                       |             |              |                  | Type of Leane                |
| LAND OFFICE                              | +                    |                            |                                       |             | -            | ~                | & Gun Lease No.              |
| OPERATOR                                 | +                    |                            |                                       |             | 1            | J. State Off     | y Gill Ecolo 140.            |
|  | <del></del>          |                            |                                       |             | <u> </u>     | 777777           |                              |
| APPLICATION                              | N FOR PERMIT         | TO DRILL, DEEPEN           | , OR PLUG B                           | ACK         |              |                  |                              |
| la. Type of Work                         |                      |                            |                                       | <del></del> |              | 7. Unit Agre     | ement Name                   |
| DRILL X                                  |                      | DEEPEN                     |                                       | PLUG B      | ACK -        |                  |                              |
| b. Type of Well                          |                      |                            | 5.W.D. 5                              |             |              | 8. Farm or L     |                              |
| WELL WELL                                | OTHER                |                            | SINGLE<br>ZONE                        | MULI        | ZONE         | BONI             | <u>га</u>                    |
| 2. Name of Operator                      |                      |                            |                                       |             |              | 9. Well No.      |                              |
| Anderson Oil Co.  3. Address of Operator | mpany                |                            | · · · · · · · · · · · · · · · · · · · |             |              | 2<br>10 Field gr | d Pool, or Wildcat           |
| 1  | ildina - Don         | wor Colorado               | 80202                                 |             |              |                  | ildoat                       |
| 635 Majestic But                         |                      |                            |                                       | Courth      |              | irmi             | mmillin                      |
| UNIT LETTE                               | R                    | . LOCATED66()              | FEET FROM THE _                       | SOULD       | LINE         |                  |                              |
| AND 1980 FEET FROM                       | THE East             | LINE OF SEC. 25            | TWP. 20N                              | RGE. ]]     | W NMPM       |                  |                              |
|  | TITTITI              |                            |                                       |             |              | 12. County       |                              |
|  |                      |                            |                                       |             |              | McKinle          |                              |
|  |                      |                            |                                       |             |              |                  |                              |
|  |                      |                            | 19. Proposed De                       |             | A. Formation | 111111           | 20. Rotery or C.T.           |
|  |                      |                            | 3700'                                 |             |              |                  |                              |
| 21. Elevations (Show whether DF,         | RT, etc.) 21A.       | Kind & Stotus Plug. Bond   |                                       |             | Morrison     |                  | Rotary  Date Work will start |
| 6491.0 Ground                            |                      | Blanket                    | Young D                               |             |              | i .              | Availibility                 |
| 23.                                      | <del></del>          |                            |                                       |             |              |                  |                              |
| ````                                     |                      | PROPOSED CASING A          | ND CEMENT PRO                         | GRAM        |              |                  |                              |
| SIZE OF HOLE                             |                      | NG WEIGHT PER FOO          |                                       |             |              |                  | EST. TOP                     |
| 124"                                     | 8 5/8"               | 24#                        | 60                                    |             |              | to sur.          |                              |
| If production str                        | ing is run, i        | t will be 5½" thr          | <u>u producino</u>                    | g zone      | cement       | ed to d          | splace 600'.                 |
| i.                                       |                      |                            |                                       |             |              |                  |                              |
|  |                      |                            |                                       |             |              |                  |                              |
| LOGGING: Induc                           |                      | <del>-</del>               |                                       |             |              | -                | •                            |
|  |                      | face casing to to          | <del>-</del>                          |             | _            |                  | · ·                          |
| the l                                    | Dakota forma         | ation and other z          | cones of int                          | erest t     | o a max      | imum of          | 1500' of                     |
| inter                                    | rval logged.         |                            |                                       |             |              |                  |                              |
| MUD PROGRAM:                             |                      |                            |                                       |             | ed to a      | 10 cc w          | ater loss or                 |
| less                                     | chemical ba          | ase mud for drill          | ing the Dal                           | kota.       |              | •                |                              |
|  |                      |                            | •                                     |             |              |                  |                              |
| . Good oil field pr                      |                      |                            |                                       | necess      | ity of co    | oring an         | d/or drill                   |
| stem testing any                         | shows of <b>o</b> i  | ll or gas encouling        | ered.                                 |             | THE STATE OF |                  |                              |
|  |                      | DRILLING COMMEN            |                                       | (AF)        | HVH          |                  |                              |
|  |                      | Diametro COMMENT           | CLD,                                  | \ Kri       | API A P.     | <b>-</b>         |                              |
|  | EX                   | PIRES                      | - 72                                  | 1           | - 4 0 197    | n 1              |                              |
| IN A DOVE COACE DESCRIPE DR              | OBOSED BROCKA        | 4: IF PROPOSAL IS TO DEEPE | OP BUILD BACK CI                      | E DATA ON   | TO           | DUCTIVE TONE     | AND PROPOSED NEW PRODUC      |
| TIME YOUR CIVE BLOWOUT DREVENTS          | ED DDOCDAM IE ANV    |                            |                                       | •           | CON. CO      | M. J             | THO. USED NEW PRODUC         |
| I hereby certify that the information    | on above is true and | complete to the best of my | knowledge and b                       | eli OL      | DIST. 3      |                  |                              |
| Signed Allers                            | <i>:</i> /           | Title Chief                |                                       |             |              | ate10-           | -14-71                       |
| /m:                                      |                      | 7                          |                                       |             |              |                  |                              |
| (This space for S                        | nate use)            | I/I                        | , 7 -                                 |             |              |                  |                              |
| APPROVED BY (USPS) M                     | C(Purl               | et min de                  | Q Kent                                | 111         | _            | /                | 0-18-71                      |
| CONDITIONS OF APPROVAL/IF                | ANY:                 | 111-2                      | 1 7                                   |             | c            | <del></del>      |                              |

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## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

|                               |  | All di                                     | istances must be                          | from the c | uter boundarie: | of the Section | <b>F</b>   |   |         |
|-------------------------------|--|--|---|------------|-----------------|----------------|------------|---|---------|
| Operator                      |  |  |   | Lease      | DOMETRA.        |                |            | Well No.  |         |
| ANDE                          | RSON OIL CO                                    | MPANY                                      |   |            | BONETA          |                |            |   |         |
| Unit Letter                   | Section  | : Township                                 | no subsumst                               | Rang       |                 | County         | RINLEY     |   |         |
| 0                             | 25   |  | 20 NORTH                                  | i          | 11 WEST         | 110            | CTI THE    |   |         |
| Actual Footage Loc            | ation of Well:                                 |  |   |            |                 |                | 73.4.CM    |   |         |
| 660                           | feet from the                                  | SOUTH                                      | line and                                  | 1980       | fe              | et from the    | EAST       | line  |         |
| Ground Level Elev.            | Producing                                      | Formation                                  |   | Pool       |                 |                | 1          | Dedicated Avereage:   |         |
| 6491.0                        |  |  |   | 1          | WC              | - 1            |            | 40  | Acres   |
| 3. If more the by communitiz  | yalty),<br>an one lease of<br>ation, unitizati | different ø<br>on, force-po<br>f answer is | wnership is decooling etc? "yes," type of | dicated to | o the well, h   | ave the inter  | ests of RE | the state of this state of the | didated |
| necessary.)<br>No allowable w | will be assigned                               | to the well i                              | until all interes                         | sts have t | peen consolic   | dated (by co   | ommunitage | ON. COM.  OIST. 3  ion, unitiention, the Commission.  |         |

Sec. 25

SCALE-4 INCHES EQUALS 1 MILE

SAN JUAN ENGINEERING COMPANY,

FARMINGTON, N. M.

1980

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## CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name Position . . .

Company

Date

N

I hereby certify that the well location shows on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and beliefs.

