

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM - 8270

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hospah

9. WELL NO.

48

10. FIELD AND POOL, OR WILDCAT

So. Hospah-Lower Sand

11. SEC. T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 12, T.17 N., R.9 W.

12. COUNTY OR PARISH

McKinley

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL
WELL



GAS
WELL



OTHER

To change location only

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

Suite 1200, Lincoln Tower Bldg.- Denver, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

1485' F/NL and 2817' F/EL

Unit Letter G

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐
☐
☐
☐
☐

PULL OR ALTER CASING

☐
☐
☐
☐
☒

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other) Change Location Only

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐
☐
☐
☐

REPAIRING WELL

☐
☐
☐
☐

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

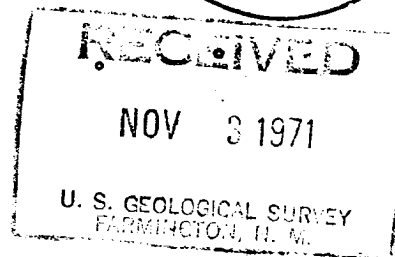
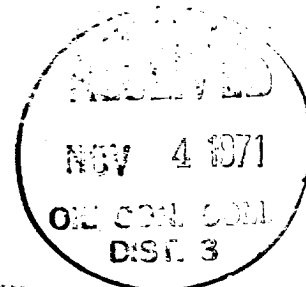
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Original Location Now Reads:

1450' F/NL and 2782' F/EL

Corrected Location should read:

1485' F/NL and 2817' F/EL



18. I hereby certify that the foregoing is true and correct

SIGNED

G. A. Ford

TITLE Sr. Production Clerk

DATE 11/1/71

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACERAGE DEDICATION PLAT**

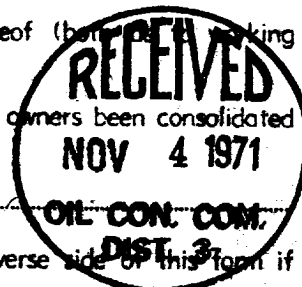
All distances must be from the outer boundaries of the Section

Operator TENNECO OIL COMPANY			Lease HOSPAN			Well No. 48		
Unit Letter G	Section 12	Township 17 NORTH	Range 9 WEST	County Mc KINLEY				
Actual Footage Location of Well: 1485 feet from the NORTH line and 2817 feet from the EAST line								
Ground Level Elev.		Producing Formation Hospah		Pool Co. Hospah Lewis Sand		Dedicated Acreage: 40		Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both working interest and royalty),
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?
☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission.



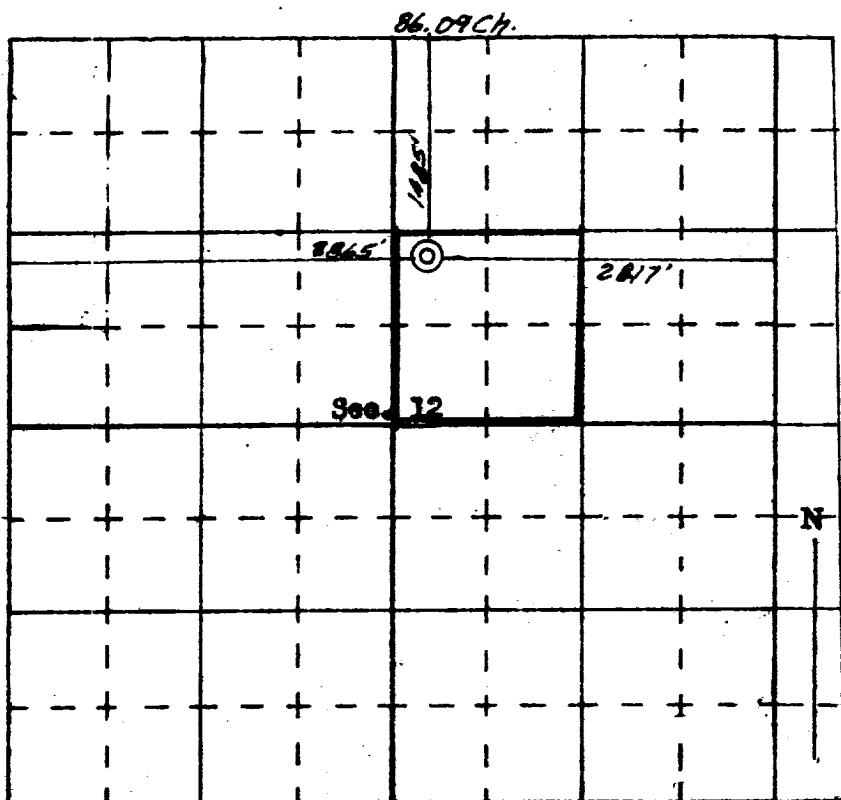
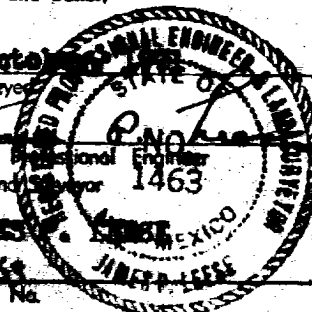
CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name **G. A. Ford**
 Position _____
 Company **Dr. Production Clerk**
 Date **Tenneco Oil Company**
11/1/71

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **11 October**
 Registered Professional Engineer and/or Land Surveyor **1463**
JAMES P. FINE
 Certificate No. **1463**



SCALE—4 INCHES EQUALS 1 MILE **35.80 Ch.**

SAN JUAN ENGINEERING COMPANY, FARMINGTON, N. M.