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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

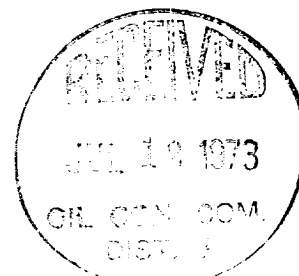
1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name SFPRR	
2. Name of Operator Northern Minerals, Inc.,		9. Well No. 2	
3. Address of Operator P. O. Box 2182, Santa Fe, New Mexico 87501		10. Field and Pool, or Wildcat Wildcat	
4. Location of Well UNIT LETTER M LOCATED 660 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE OF SEC. 6 TWP. 15N RGE. 6W NMPM		12. County McKinley	
19. Proposed Depth 2,500'		19A. Formation Morrison	20. Rotary or C.T. Rotary
21. Elevations (Show whether DE, RT, etc.) 6,688' G. L.	21A. Kind & Status Plug. Bond Statewide	21B. Drilling Contractor Stewart Brothers	22. Approx. Date Work will start - Upon Approval

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
9"	7"	20 lb.	80'	Suff. to Circulate	
6 1/4"	4 1/2"	9 lb.	2,500'	Suff. to cover 500' above Upper Hospah	

This well will be a 2,500' Morrison test. 5" hole will be drilled to total depth, logged and, if commercial production of oil or gas is indicated, hole will be reamed out to 6 1/4", casing will be run to total depth, perforated and treated as necessary to establish commercial production.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Lloyd Dawson Title President Date 7-9-73

(This space for State Use)

SUPERVISOR DIST. #3

APPROVED BY [Signature] TITLE _____ DATE JUL 12 1973

CONDITIONS OF APPROVAL, IF ANY:

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

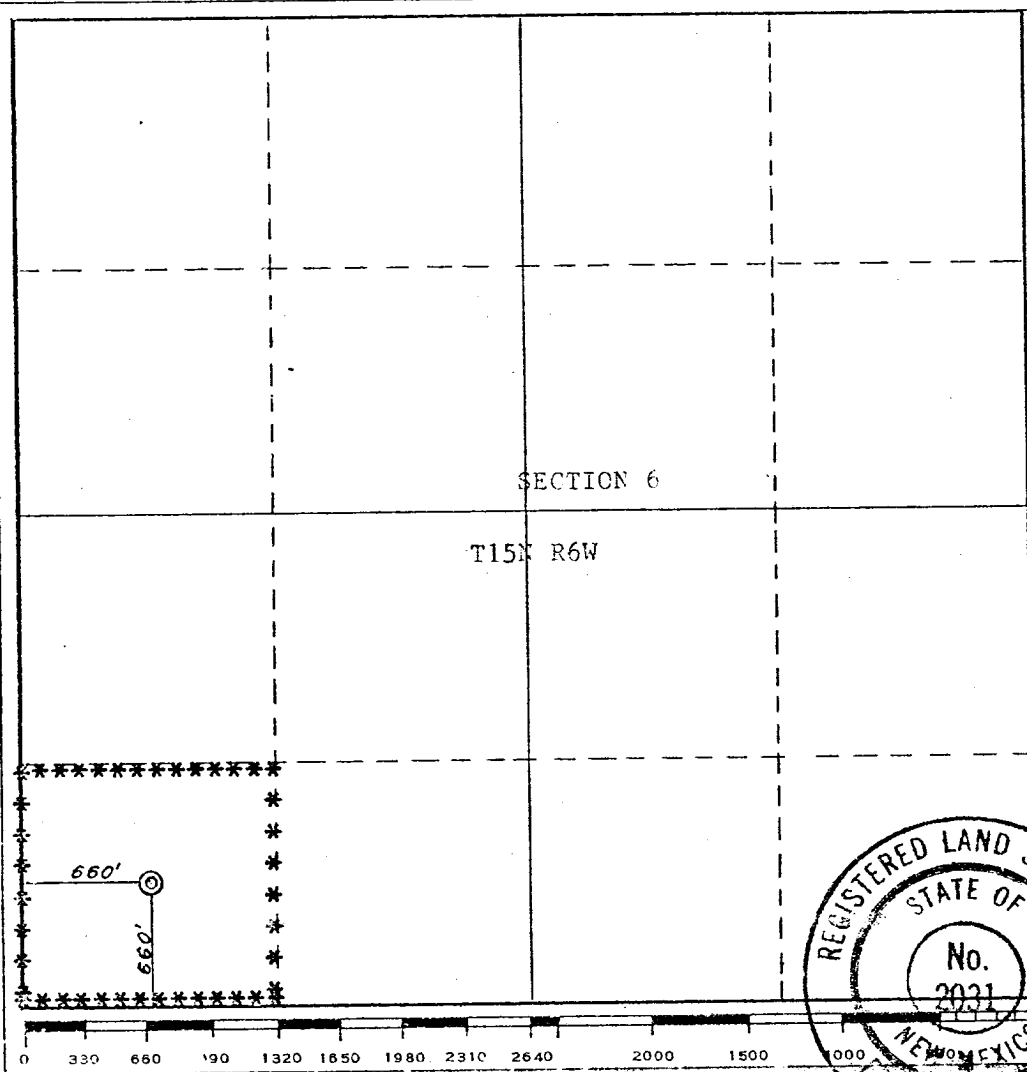
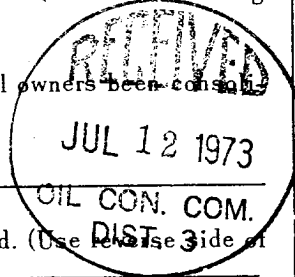
Operator Northern Minerals, Inc.			Lease SFPRR		Well No. 2
Unit Letter M	Section 6	Township 15N	Range 6 West	County McKinley	
Actual Footage Location of Well: 660 feet from the South line and 660 feet from the West line					
Ground Level Elev. 6688	Producing Formation Wildcat		Pool	Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Lloyd Davidson
Name

Lloyd Davidson

Position

President

Company

Northern Minerals, Inc.

Date

7-9-73

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

July 2, 1973

Registered Professional Engineer
and/or Land Surveyor

Frederick D. Matmon

Certificate No.

2031

