| NO. OF COPIES RECEIVED | | 5 | | Form C-103 |
|--|--|-----------|--|-----------------------------------|
| DISTRIBUTION | | | | Supersedes Old C-102 and C-103 |
| SANTA FE | / | | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | 1 | - | | |
| U.S.G.S. | ļ | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | ļ | | State Fee. * |
| OPERATOR | 3 | <u> </u> | | 5, State Oil & Gas Lease No. |
| (90 NOT USE THIS FO | | | | |
| l. | 7. Unit Agreement Name | | | |
| OIL GAS WELL 2. Name of Operator | 8. Farm or Lease Name | | | |
| Nor | SFPRR | | | |
| P. | 6-Y | | | |
| 4. Location of Well UNIT LETTER | 10. Field and Pool, or Wildcat Wildcat | | | |
| | | | 013 FEET FROM THE NORTH LINE AND 2003 FEET FROM NAMPH | |
| | 12. County McKinley | | | |
| 16. | Che | eck | Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data |
| | | | | T REPORT OF: |
| | _ | | | |
| PERFORM REMEDIAL WORK |] | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | - | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING |] | | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| OTHER | | | OTHER | |
| • · · · · · · · · · · · · · · · · · · · | | | | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703. | | | | |
| This well was drilled to total depth of $748!$. $4\frac{1}{2}$ " casing was run to $733.4!$. Well completed with pump attached on $8-17-73$. Attempts made to obtain oil production from interval $734-44!$ without success. Tests produced water and small amount of oil. Not commercial. Operators intend to put in water flood and to use this well as injection well. | | | | |
| 18. I horaby costifu that the i | o form | nation | above is true and complete to the best of my knowledge and belief. | SEP 24 1973 OIL CON. COM. DIST. 3 |
| 10, I hereby certify that the I | orn | .aon) | acore to true and complete to the peat of my knowledge and petier. | |
| SIGNED Llayed A | Jas | N. | son TITLE President | DATE 8-27-73 |

SUPERVISOR DIST. #3

DATE SEP 2 4 1973

APPROVED BY CHUM CHUMN
CONDITIONS OF APPROVAL, IF ANY: