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|--|---|------------------------------------|------------|
| NO. OF COPIES RECEIVED | | Form C-103 | |
| DISTRIBUTION | | Supersedes Old C-102 and C-103 | |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 | / |
| FILE | | / | |
| U.S.G.S. | | 5a. Indicate Type of Lease | |
| LAND OFFICE | | State Fee. | <u>X</u>] |
| OPERATOR | | 5. State Oil & Gas Lease No. | |
| | | | |
| | SUNDRY NOTICES AND REPORTS ON WELLS | | TII, |
| (DO NOT USE THIS FORM USE "" | SUNDRY NOTICES AND REPORTS ON WELLS A FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. APPLICATION FOR PERMIT | | .//// |
| 1. | | 7. Unit Agreement Name | 7777 |
| OIL X GAS WELL | OTHER- | | |
| 2. Name of Operator | | 8. Farm or Lease Name | |
| Slayton Oil | Corp. | Bullseye | |
| 3. Address of Operator | | 9. Well No. | |
| P. O. Box 20 | Roswell, New Mexico 88201 | # 2 | |
| 4. Location of Well | | 10. Field and Pool, or Wildcat | |
| | 540 FEET FROM THE South LINE AND 1560 FEET FROM | | |
| UNIT LETTER | FEET FROM THE LINE AND FEET FROM | | 7777 |
| West | E, SECTION 18 TOWNSHIP 16 N RANGE 9 W NMPM. | | //// |
| THELIN | E, SECTION TOWNSHIP RANGE NMPM. | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County | 44 |
| | | McKinley | |
|) | 124461 | | 7777 |
| (| Check Appropriate Box To Indicate Nature of Notice, Report or Oth | er Data | |
| NOTICE | E OF INTENTION TO: SUBSEQUENT | REPORT OF: | |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| 1 | . COMMENCE DRILLING OPNS. | PLUG AND ABANDONMEN | т 🔲 |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | | |
| | CTHER | | |
| OTHER | | | |
| | | | |
| Describe Proposed or Comp work) SEE RULE 1103. | pleted Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any pro | posed |
| | | | |
| | | | |
| * | * Change of Operator** | | |
| | 3 | | |
| From Pau | l Slayton to Slayton Oil Corp. | | |
| | | | |
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| | | المعافل المتالي | |
| | | GEEVEM | |
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| | મહે તેઓ | | |
| | | APR 02 1984 | |
| | ረንሀ | CON. DIV. | |
| | OIL | CON. DIV | |
| | | DIST. 3 | |
| | | • | |
| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the inf | ormation shove is true and complete to the best of my knowledge and belief. | | |
| <u> </u> | · - | | |
| the Von. | ton hy new TITLE Operator | 3 . 3 3004 | |
| IGNED THE STATE | wn juj wo Title operator | DATE Jan. 1, 1984 | |
| | | | |
| Original Sign of | Ly TRACK T CHAVEL SUPERVISOR DISTRICT # 3 | APR 0.8 198 | 37. |
| PPROVED BY | サンド・マン・マン・マン・マン・マン・マン・マン・マン・マン・マン・マン・マン・マン・ | والرائز الإفادة والمسترات | 4.7 |

CONDITIONS OF APPROVAL, IF ANY: