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**CONFIDENTIAL**

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. L-1552-3	
7. Unit Agreement Name	
8. Farm or Lease Name	
9. Well No. State 36A #1	
10. Field and Pool, or Wildcat Wildcat	
15. Elevation (Show whether DF, RT, GR, etc.) 6629 RT	
12. County McKinley	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL  GAS WELL  OTHER

2. Name of Operator  
PILON EXPLORATION CORPORATION c/o Minerals Management Inc.

3. Address of Operator  
501 Airport Dr., Suite 210, Farmington, New Mexico 87401

4. Location of Well  
UNIT LETTER H 500 FEET FROM THE East LINE AND 1650 FEET FROM  
THE South LINE, SECTION 36 TOWNSHIP 20N RANGE 5W NMPM.

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <u>Surface Casing</u> <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-8-75

Spud 15" hole 6:00PM 10-8-75. Drill to 220', ran 5 Jts. 10 3/4" K-55 40.50# casing. Set @ 219'. Cement w/250 sx Class "B" w/2% CaCl. Plug down 4:00AM 10-9-75. Circulate cement



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. Arnold Shell TITLE Area Manager DATE 10-10-75  
Minerals Management Inc.

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: