

# CONFIDENTIAL

## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
L-1552-3	

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name	
2. Name of Operator		8. Farm or Lease Name	
3. Address of Operator		9. Well No.	
501 Airport Dr., Suite 210, Farmington, New Mexico 87401		#1	
4. Location of Well		10. Field and Pool, or Wildcat	
UNIT LETTER <u>H I</u> , 500 FEET FROM THE <u>East</u> LINE AND 1650 FEET FROM		Wildcat	
THE <u>South</u> LINE, SECTION <u>36</u> TOWNSHIP <u>20N</u> RANGE <u>5W</u> NMPM.			
15. Elevation (Show whether DF, RT, GR, etc.)		12. County	
6629 RT		McKinley	

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

OTHER ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOB ☐

OTHER Surface Casing ☒

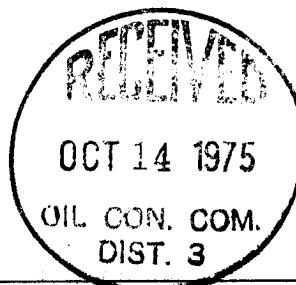
ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-8-75

Spud 15" hole 6:00PM 10-8-75. Drill to 220', ran 5 Jts. 10 3/4" K-55 40.50# casing. Set @ 219'. Cement w/250 sx Class "B" w/2% CaCl. Plug down 4:00AM 10-9-75. Circulate cement



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. Arnold Shell

Area Manager  
TITLE Minerals Management Inc. DATE 10-10-75

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: