

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation
2. Name of Operator Basin Fuels, Ltd.	8. Well Name and No. Slick 2
3. Address and Telephone No. P.O. Box 50, Farmington, NM 87499 (505) 325-1701	9. API Well No. 30-031-20435
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2310' FNL & 2260' FEL Sec. 7 T20N, R5W	10. Field and Pool, or Exploratory Area Franciscian Lake MV
	11. County or Parish, State McKinley Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Propose to MIRU - NDWH - NUBOP - TOH w/f rod and tubing
2. TIH w/f tubing PBTD 2874' and roll hole w/f 9# GEL
3. Spot cement plug 2874 - 2766'
4. TOH w/f tubing to 151' - spot cement plug 151-0'
5. ND BOP erect dry hole MK
6. Restore location

RECEIVED

OCT 22 1992

OIL CON. DIV  
DIST. 3

RECEIVED  
BLM  
92 OCT 13 PM 1:31  
019 FARMINGTON, N.M.

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Agent

Date 10/5/92

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

APPROVED  
AS AMENDED

Date

NOV 10 1992

OCT 16 1992

AREA MANAGER