NO. OF COPIES RECEIVED	3	الــــــــــــــــــــــــــــــــــــ					Form C-103	,
DISTRIBUTION	<b> </b>			Supersedes Old C-102 and C-103				
SANTA FE	لبل		NEW MEXICO	Effective 1-1-6				
FILE		1					E- T-drawa The	-61
U.S.G.S.	ļ						State X	Fee.
LAND OFFICE	+-						5, State Oil & Gas	
OPERATOR	1_/_						LG 2779	20000 1.01
(DO NOT USE THIS FO	SU	NDR'	/ NOTICES AND REP	ORTS ON	WELLS ACK TO A DIFFERENT RES H PROPOSALS.)	ERVOIR.		
1.		4,021,			., ., ., ., ., ., ., ., ., ., ., ., ., .	<del></del>	7. Unit Agreement	Name
OIL GAS	۱ 🗀		other. Dry Hole	1				
2. Name of Operator							8. Farm or Lease	Name
Colorado Plateau Geological Services, Inc.							State	
3. Address of Operator							9. Well No.	
P.O. Box 537, Fa	ırmi	ngto	n, New Mexico 874	<u>,01</u>	· · · · · · · · · · · · · · · · · · ·		4	
4. Location of Well							10. Field and Poo	l, or Wildcat
UNIT LETTERG			650 PEET FROM THE _	North	LINE AND 1650	FEET FROM	··········	mmmm
THE East LINE, SECTION 28 TOWNSHIP 20N RANGE 9W MMPM.								
THE LAST	LINE, S	SECTIO	N TOWNSHI	P	RANGE 2W	нмрм.		WHIIIIII)
	III	III	15. Elevation (Si	iow whether	DF, RT, GR, etc.)	<del></del>	12. County	XIIIIIII
	////	////			6433 (	GR .	McKinley	
16.	Che	ck /	appropriate Box To I	ndicate N	lature of Notice. I	Report or Otl		
NOTI			TENTION TO:			-	REPORT OF:	
							•	
PERFORM REMEDIAL WORK			FLUG AND A	SANDON X	REMEDIAL WORK		ALTERI	NG CASING
TEMPORARILY ABANDON	j				COMMENCE DRILLING O	PNS.	PLUG A	ND ABANDONMENT
PULL OR ALTER CASING	]		CHANGE PLA	NS	CASING TEST AND CEME	ADL THE		
,					OTHER			<u> </u>
OTHER				<u> </u>				
17. Describe Proposed or Co	omplet	led Op	erations (Clearly state all p	ertinent det	ails, and give pertinent	dates, including	estimated date of s	tarting any proposed
work) SEE RULE 1103.								
							•	
12/1/77	Dr	v H	le Marker Set.	Locatio	on Ready For In	spection.		
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				•		200 miles (1900)	error or all and and place of the design of	
						a process		
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						CH	S 7055	
						- <b>\</b> ~~ €0/	V and I	
						\ D/S	7 50M.	
•			•		. ,	N. S.	· · · · /	
	<del></del>		All and the Animal and American	As Abe beet	of my knowledge and he	lief.	······································	
18. I hereby certify that the	intorn	nation -	above is true and complete	to the pest	or my knowtends and pe			
[Y]a. 1.	, 5		). 1//	***			10.6	<b>'</b> 1 <b>/</b> 77
SIGNED / / / MM		<u> </u>		TITLE V	ce President		DATE	<b>b</b> ///
~ 1		/	2 2 4				<b>₽</b>	سمع شون ور را رخی
	1.	- g : d	risk	:	Udanisus	Sec.	DATE	Section 1995
APPROVED BY	KA	M						
CONDITIONS OF APPROVA	الى 15	YHA						