## SUBMIT IN TRIPLICATE\*

(Other instructions on

Form approved. Budget Bureau No. 42-R1425.

30-031-20490

| UNITED STATES              | reverse side) |
|----------------------------|---------------|
| DEPARTMENT OF THE INTERIOR |               |
| GEOLOGICAL SURVEY          |               |

| DEPARTMENT OF THE INTERIOR  |   |               |                  |                                 |                                      |                  | 5. LEANE DESIGNATION AND SERIAL NO.               |            |  |
|---|---|---------------|------------------|---------------------------------|--------------------------------------|------------------|---|------------|--|
|   | NM 4953   |               |                  |                                 |                                      |                  |   |            |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK   |   |               |                  |                                 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |                  |   |            |  |
| 1a. TYPE OF WORK  | ILL []  | DEEPEN [      |                  |                                 | UG BAC                               | _                | 7. UNIT AGREEMENT                                 | NAME       |  |
| b. TYPE OF WELL   | AS OTHER  | DELICIT       | SING             | SLE [                           | MULTIPI<br>Zone                      |                  | S. FARM OR LEASE NA                               | ME         |  |
| 2. NAME OF OPERATOR   |   |               |                  |                                 |                                      |                  | Federal 15  | . <u> </u> |  |
| Dome_I  | etroleum Cor  | poration      |                  |                                 |                                      | _ <u></u>        | 9 WELL NO.  | •          |  |
| 501 A:<br>4. LOCATION OF WELL (RAT SUITAGE  | c/o Minerals irport Dr., S eport location clearly and | Suite 105,    | Farn<br>hany Sta | ningto<br>te requirem           |                                      | . 874            | Wildcat  11. SEC., T., B., M., OR AND SURVEY OR A | BLK.       |  |
|   | FNL, 1650' F  |               |                  |                                 |                                      |                  | SEC. 15, 1  | r19N, R5W  |  |
|   | AND DIRECTION FROM NEA                                |               |                  |                                 |                                      |                  | 12. COUNTY OR PARISI                              |            |  |
| 30 miles Southwest 44 Trad  15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)  430' |   |               |                  | 16. NO. OF ACRES IN LEASE 11. N |                                      |                  | D. OF ACRES ASSIGNED THIS WELL 40                 |            |  |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.   |   |               | _                |                                 |                                      | _                | Rotary  |            |  |
| 21. ELEVATIONS (Show wh   | ether DF, RT, GR, etc.)                               | 6588'         |                  |                                 |                                      |                  | September   |            |  |
| 23.   |   | PROPOSED CASI | NG AND           | CEMENTIN                        | G PROGRA                             | M F              | =   |            |  |
| SIZE OF HOLE  | SIZE OF CASING  | WEIGHT PER F  | 00Т              | SETTING                         | DEPTH                                | <u> </u>         | QUANTITY OF CEMI                                  | INT        |  |
| 15"   | 10 3/4"   | 40.50#        |                  | 200                             |                                      | 20               | 200 sx  |            |  |
| 8 3/4"  | 7"  | 23-26#        |                  | 6000                            |                                      | 300-500 sx (2 st |   | _stage)    |  |
|   |   |               |                  |                                 |                                      |                  |   | •          |  |
| test to 600   | eum Corporati<br>00'. Complet<br>si) WP blowou        | ion will      | be de            | etermi                          | ned fr                               | dril<br>om lo    | l a Jurrasio<br>gs. A Serio                       | c;<br>es   |  |
|   |   |               |                  |                                 |                                      |                  |   |            |  |



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

| 24. J. Aurold Sull                           | Area Manager<br>Minerals Management | INC DATE | September 15, | 197 |
|--|-------------------------------------|----------|---------------|-----|
| (This space for Federal or State office use) |                                     |          |               |     |
| PERMIT NO.                                   | APPROVAL DATE                       |          | ·             |     |
| APPROVED BY                                  | TITLE                               | DATE     | <u> </u>      |     |

All distances must be from the outer boundaries of the Section.

|                       |                                | 711. 0.010.000                          |                     |                     |                  | <del></del>   |
|-----------------------|--------------------------------|---|---------------------|---------------------|------------------|---|
| Operator  Dome Petrol | .eum Corpora                   | tion                                    | Legse<br>Federa     | 1 15                |                  | Well No.  |
| Unit Letter           | Section                        | Township                                | Range               | County              |                  | <del></del>   |
| F                     | 15                             | 19N                                     | 5W                  | Mc                  | Kinley           |   |
| Actual Footage Loc    |                                | 1 mm/ AT                                |                     |                     |                  |   |
| 2210                  | feet from the N                | orth 11                                 | ne and 1650         | feet from the       | West             | line  |
| Ground Level Elev:    | Producing F                    | ormation                                | Pool                | _                   |                  | Dedicated Acreage:                                    |
| 6588                  | Ent                            | rada                                    | W                   | lildcat             |                  | 40 Acres  |
| 1. Outline th         | e acreage dedie                | cated to the subj                       | ect well by color   | ed pencil or hachu  | re marks on t    | the plat below.                                       |
|                       | an one lease i<br>id royalty). | s dedicated to th                       | ne well, outline ea | ach and identify th | e ownership      | thereof (both as to working                           |
|                       |                                | different ownersh<br>unitization, force | -                   | o the well, have th | e interests o    | f all owners been consoli-                            |
| Yes                   | No If                          | answer is "yes;"                        | type of consolida   | tion                |                  |   |
|                       | is "no;" list the              | e owners and trac                       | t descriptions wh   | ich have actually   | been consolic    | dated. (Use reverse side of                           |
| No allowat            | ole will be assig              | •                                       | ,                   |                     | •                | nmunitization, unitization, n approved by the Commis- |
| <u></u>               |                                |   |                     |                     | <del>-</del> -   | CERTIFIC LTIQU  |
|                       |                                |   | 1                   |                     |                  | CERTIFICATION   |
|                       |                                |   | !                   | / to                |                  |   |
|                       | -                              |   | 1/                  |                     | 1 1              | certify that the information con-                     |
|                       | -                              |   | 1 (                 | SEPER               | 1 1              | erein is true and complete to the                     |
|                       | 2210                           |   | i /                 |                     | best of r        | ny knowledge and belief.                              |
|                       | 52                             |   | •                   | 051.5               |                  |   |
|                       |                                |   | . !                 | Pi31. 3             | Næme             | ~ 1 0 01  |
|                       | - <del> </del>                 |   | ,-                  |                     | J. C             | lord Sull   |
|                       | ]                              |   | . !                 |                     | Position         |   |
|                       | ]                              |   | $\frac{1}{1}$       |                     | Area M           | lanager   |
| " Per/19              | (40.                           |   | i                   |                     |                  | ola Managamant Ing                                    |
|                       | 5501                           |   | ł                   |                     | Date             | ls Management Inc                                     |
| `                     | 1 - 12.                        | 215°                                    | 1                   |                     | Septe            | ember 15, 1976  |
|                       |                                | Sec                                     |                     |                     |                  |   |
|                       | 1                              | 40° ′ 15                                |                     |                     |                  |   |
|                       | 1                              |   | i                   |                     | I hereby         | certify that the well location                        |
|                       | ļ                              |   | 1                   |                     | shown or         | n this plat was plotred from field                    |
|                       | 1                              |   |                     |                     | 1 1              | actual surveys made by me or                          |
|                       |                                |   | . i                 |                     | under my         | supervision, and that the same                        |
|                       | İ                              |   | ı<br>İ              |                     | is true          | and correct to the best of my                         |
|                       | 1                              |   | į                   |                     | knowled          | ge and belief.  |
|                       | +                              |   |                     |                     |                  |   |
|                       | i<br>I                         |   |                     |                     | Date Surve       | yed   |
|                       | ]                              |   | :                   |                     | 1 1              | t 28, 1976  |
|                       | i                              |   | ;<br>               |                     | Registered       | Professional Engineer                                 |
| •                     | i                              |   | ·<br>               |                     | and/or Lar       | id Survey   |
|                       | 1                              |   | İ                   |                     | 1                | 4年一年  |
| L                     |                                |   |                     |                     | Fred Certificate | 8. Kerr Jr  |
|                       |                                |   |                     |                     | 3950             |   |