| NO. OF COPIES RECEIVED S DISTRIBUTION SANTA FE | NEV | NEW MEXICO OIL CONSERVATION COMMISSION | | | | 30-03/-2020C. Form C-101 Revised 1-1-65 | |
|---|--------------------|--|-------------------------|---------------|---------------------------------------|---|--|
| FILE / | | | | | | 5A. Indicate Type of Lease | |
| U.S.G.S. | 4-1 | · | | | 5, State Oll & Gas Lease No. | | |
| OPERATOR / | | | | | | & Gas Lease No. | |
| | | | | | mm, | mmmm | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | |
| 1a. Type of Work | | | | | | eement Name | |
| b. Type of Well OIL GAS | | DEEPEN PLUG BACK | | | | 8. Farm or Lease Name | |
| OIL XX GAS WELL 2. Name of Operator | OTHER | O.HER SINGLE XX MULTIPLE ZONE | | | | Reserve-Ladd Chacra Mes | |
| Reserve Oil, In | nc. | | | | 9. Well No. 10. Field on | nd Pool, or Wildcat | |
| P.O. Box 5568, Denver, Colorado 80217 | | | | | | Wildcat - Entra la | |
| 4. Location of Well Unit LETTER F LOCATED 1750 FEET FROM THE North LINE | | | | | 777777 | | |
| 1000 | •• | • | VP. 18N RGE. | 7W NMPM | | | |
| | | | | | 12. County | | |
| <i>AHHHHHHH</i> | | <i>HHHHHH</i> | | <i>HHH</i> | McKinle | WILLELL TO | |
| | | | | | | | |
| | | | Proposed Depth | 9A, Formation | 7111111 | 20. Rotary or C.T. | |
| | | | 5000'± | Entrada | | Rotarv | |
| 21. Elevations (Show whether DF, | | ı | B. Drilling Contractor | Direrada | 22. Approx | Date Work will start | |
| 6924 GR | B1 | anket | | · | April | 1,-1977 | |
| 23. | F | PROPOSED CASING AND | CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF | CEMENT | EST TOO | |
| . 12-1/4" | | 8-5/8" 24# | | 200 ± 200 | | EST. TOP Surface | |
| 7-7/8" | 5-1/2" | 15.5# | | | sx. | 4500' | |
| | | | | | | | |
| | | • | | ł | | | |
| | | kota "D" & Entr | | Neutro | ı log. | | |
| | FOR | 1 E PPROVAL VALID 90 DAYS UNLESS NG COMMENCED, | · · | AR 2 19 | · · · · · · · · · · · · · · · · · · · | | |
| | | | \OIL | CON. CO |)M. / | • | |
| | EXPIRES _ | 6-1-77 | | DIST. 3 | | | |
| N ABOVE SPACE DESCRIBE PRO | SPOSED PROGRAM: IF | PROPOSAL IS TO DEEPEN OR | PLUG BACK, GIVE DATA ON | PRESENT PROD | OUCTIVE ZONE | AND PROPOSED NEW PRODUC- | |
| hereby certify that the information | R PROGRAM, IF ANY. | | | | | | |
| 1 1 / | | | | | | 2/2/ | |
| igned Jackers | rudle | Title Division O | perations Supt. | D | ate | 128/77 | |
| (This space for S | udick | SUPERVISOR | DIST. #3 | D | ATE | | |
| CONDITIONS OF APPROVAL, IN | ANY: | | | | | | |