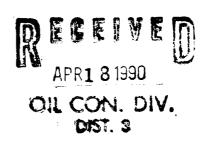
## HAUTED STATES

SUBMIT IN TRIPLICATE.

Budget Bureau No. 1004-0135 Expires August 31, 1985

F: rn=2169-5	UNITED STATES	(Other instructions on re-	Expires August	
(November 1983) (Formerly 9-331) DEPA	RTMENT OF THE INTERI	OR verse side)	5. LEASE DESIGNATION	
	JREAU OF LAND MANAGEMENT		NOO-C-14-20	
CUNDRY	NOTICES AND REPORTS Of proposals to drill or to deepen or plug be perfection for permit—" for such particular properties of the properties	ON WELLS	6. IF INDIAN, ALLOTTE	E OR TRIBE NAME
1			7. UNIT AGREEMENT N	AME
OIL GAS	HER			
WELL X WELL OTHER  2. NAME OF OPERATOR			8. FARM OR LEASE NAME	
Merrion Oil & Gas Corp.			Navajo Allotted 15	
			9. WELL NO.	
P. O. Box 84	O, Farmington, New Mexico	0 8/499		
4 LOCATION OF WELL (Report loc	ation clearly and in accordance with any	State requirements.	10. FIELD AND POOL OR WILDCAT	
See also space 17 below.) At surface			Papers Wash Entrada	
			11. SEC., T., B., M., OR SURVEY OR ARE	BLK. AND A
2310 FSL and	2000 FWL		Sec. 15,	19N, RO5W
	15. ELEVATIONS (Show whether D	r RT CR etc.)	12. COUNTY OR PARIS	H 13. STATE
14. PERMIT NO.	6562' GR 65	559 66	McKinley	New Mexic
16. Che	ck Appropriate Box To Indicate N	Nature of Notice, Report, or C	Other Data	
NOTICE OF INTENTION TO:			QUENT REPORT OF:	
	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING	WELL
TEST WATER SHUT-OFF	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING	CASING
FRACTURE TREAT	ABANDON®	SHOOTING OR ACIDIZING	ABANDONM	ENT*
SHOOT OR ACIDIZE	CHANGE PLANS	(Other)		
REPAIR WELL		NOTE: Report results	of multiple completion letion Report and Log f	orm.)
(Other) Inject Water	TED OPERATIONS (Clearly state all pertine)		industry settmeted de	to of eterting any
proposed work. If well is nent to this work.) *	TED OPERATIONS (Clearly state all pertine) directionally drilled, give subsurface locs	ations and measured and true vertic	al deptus for all marke	te and tones berry
We are	proposing to convert the	subject well to inje	ction to imple uired 9-point	ment a NTL-2B

waterflood in the Entrada Formation. Attached is the required information. Also attached is a copy of the State Order approving the injection project. If additional information is needed, please contact Mr. George Sharpe at 327-9801.



APPROVED
- NOVED
- PART GROWN

\*See Instructions on Reverse Side