| (November 1983) | | Expires August 31, 1985 |
|--|---|--|
| 22. 100 11 11 11 11 11 11 11 11 11 11 11 11 | HE INTERIOR verse aide) | 5. LEASE DESIGNATION AND SERIAL NO. |
| BUREAU OF LAND MA | | NOOC-14-20-5377 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND F | | |
| (Do not use this form for proposals to drill or to d Use "APPLICATION FOR PERMI | feepen or plug back to a different reservoir. (T—" for such proposals.) | Navajo Allotted |
| 1. | | 7. UNIT AGREEMENT NAME |
| OIL X WELL OTHER | | |
| 2. NAME OF OPERATOR | | 8. FARM OR LEASE NAME |
| Merrion Oil & Gas Corporation 3. ADDRESS OF OPERATOR | | Navajo Allotted 15 |
| P. O. Box 840, Farmington, N.M. | | 6 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | 10. FIELD AND POOL, OF WILDCAT GA |
| At surface | | Papers Wash Entrada |
| 890' FSL and 1650' FWL | | SURVEY OR AREA |
| 570 182 And 1870 1881 | | Sec. 15. T19N, R5W |
| 14. PERMIT NO. 15. ELEVATIONS (| Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| 6565 | ' KB | McKinley NM |
| 16. Check Appropriate Box 7 | To Indicate Nature of Notice, Report, or O | ther Data |
| NOTICE OF INTENTION TO: | BUBBBQU | ENT REPORT OF: |
| TEST WATER SHUT-OFF PULL OR ALTER CAS | ING WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT MULTIPLE COMPLET | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE ABANDON® | SHOOTING OR ACIDIZING | o Luiecton X |
| REPAIR WELL CHANGE PLANS (Other) | | of multiple completion on Well |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly signs proposed work. If well is directionally drilled, give | tate all pertinent details, and give pertinent dates, | etion Report and Log form.) including estimated date of starting any |
| <pre>injector. We began inject We appologize for not not integrity tests for this</pre> | n 2/3/90. This well is cur cting into this well again ctifying you. We will schoos well along with several come time this summer. We | in July of 1989. edule UIC casing other injection |
| | RECEIT | |
| · · · | MAY1 4 199 | 90 |
| TOTAL TOTA | OIL CON. DIST. 3 | DIV. |
| | | • |
| 18. I hereby certify that the foregoing is true and correct | | |
| SIGNED St Sharpe | Reservoir Engineer | 5/3/90 DATE |
| George F. Sharrpe | | The transfer of the transfer o |
| (This space for Federal or State office use) | | |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE |
| · · | e de la Alexandra | the arm of merune. While |
| | Man Chilli | Smr |
| *Se | e Instructions on Reverse Side | |