| NO. OF COPIES RECEIVED | 4 | | Form C - 103 |
|---|-----------------------------------|--|--|
| DISTRIBUTION | _ | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OI | L CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | _ | | |
| U.S.G.S. | 4 | | 5u. Indicate Type of Lease |
| LAND OFFICE | _ | | State X Fee 5. State Oll & Gas Lease No. |
| OPERATOR | _ | | |
| CLUDE | DV NOTICES AND DESCI | 276.00.1.00 | LG-3702-1 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. | TION FOR PERMIT (FORM C-10) | TOR SUCH PROPOSALS.) | 7. Unit Agreement Nume |
| OIL X GAS WELL | OTHER- | | |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| WTR OIL COMPANY | | | |
| 3. Address of Operator | | | 9, Well No. |
| P.O. Drawer LL, Cortez, Colo 81321 | | | Crown Point # 1 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER A 5 | 500 FEET FROM THE | North LINE AND 450 | NC WC |
| | | | |
| THE East LINE, SECTE | ION16TOWNSHIP | 18N RANGE 12W | NMPM. |
| | | | |
| | | whether DF, RT, GR, etc.) | 12. County |
| | 6422.98 GI | | McKinley |
| Check | Appropriate Box To Ind | icate Nature of Notice, Report | or Other Data |
| NOTICE OF I | NTENTION TO: | SUBSE | QUENT REPORT OF: |
| | | CAL | |
| PERFORM REMEDIAL WORK | PLUG AND ABAN | DON A REMEDIAL WORK | ALTEHING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB |] |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed Op | perations (Clearly state all pert | tinent details, and give pertinent dates, in | ncluding estimated date of starting any proposed |
| work) SEE RULE 1109. | | | |
| Proposed t | to plug and abandon | as follows: | |
| - | - - | | |
| | g" Casing off @ 1800 | | |
| Cement f | |)' - 2290' with 11 sks | FED |
| | | 0' - 1350' with 50 sks | 0// 0/2 - 1/2 |
| | | 0'- 450' with 75 sks | 1900 190+ 1 |
| | 100 | 0' - 0' with 50 sks | V District I |
| Cot plus o | and abandon mankom. | alone up and magned loan | tion. |
| set plug a | ind abandon marker; | clean up and reseed loca | cton. |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the information | on above is true and complete to | the best of my knowledge and belief. | |
| | 1 | | |
| IGNED STATES NO | appley " | TLE Co-operator | 2-13-81 |
| -// | | | غا غام در در الله عليه عليه عليه عليه عليه عليه عليه ع |
| Original Signed by FRANI | ik t. Chavez | SUPERVISOR DISTRICT # 1 | FEB 17 1981 |

SUPERVISOR DISTRICT # &

CONDITIONS OF APPROVAL, IF ANY: