STATE OF NEW MEXICU ENERGY AND MINERALS DEPARTMENT

DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.	1_	
LAND OFFICE	1	<u>L</u>
0.000		T

OIL CONSERVATION DIVISION P. O. BOX 2088

SANTA FE			SANTAFF	NEW	MEXICO 87501		1	Ke	Alzea in-
FILE			SANTA LE,	14 - 44	MEXICO 07301		5a. Indicate	Type of Le	eqse
U.S.G.S.							State	_	Fee [
LAND OFFICE							L		
OPERATOR							5. State Off	& Gas Lea	36 NO.
									\cdots
	SLIN	JORY NOTICES	AND REPORT	TS ON	WELLS ACK TO A DIFFERENT RESERVE PROPOSALB.)				
(DO NOT USE THIS	FORM FOR	PROPOSALS TO DAIL	LOR TO DEEPEN OF	FOR SUC	ACK TO A DIFFERENT RESER	VOIR.	<u> </u>	7/////	77777
	930 2770						7. Unit Agr	eement Nam	e
X	**. [. OTHER-							
2. Name of Operator		· OTHER					8. Form or	Lease Name	
2. Name of Operator							Bullse	VA	
Evans P	roduct	ion Company					9. Well No.	<u> </u>	
3. Address of Operator	1 1	Ota N. II	A = 1	N		•	8		
	nambra	Cir., N.W.	Aobuquerq	ue, N	.M. 8/10/		10. Field a	nd Pool, or	Wildcat
4. Location of Well							1		
UNIT LETTER D		330	T FROM THEN	orth-	LINE AND990	FEET FROM	Marceli	TTTTT	77777
West		19	TOWNSHIP	16N	RANGE <u>9W</u>	NMPM.			
THE WEST	LINE, 3						\overline{UIIII}	777777	77777
mmm	m	15.	Elevation (Show	whether	DF, RT, GR, etc.)		12. County		//////
	//////		•		GL		MoVinlo	" <i>[]</i>	IIIII
	77777	777777						y	
16.	Che	ck Appropriate	Box To Indi	cate N	ature of Notice, Re	port of Ut	ner Data		
NO		F INTENTION			su	BSEQUEN.	REPORT	OF:	
	•				e .				
PERFORM REMEDIAL WORK			PLUG AND ABAND	on 🔲	REMEDIAL WORK			ALTERING CA	SING
_					COMMENCE DRILLING OPN	s. 🔲		PLUG AND AS	ANDONMEN.
TEMPORARILY ASANDON	 		CHANGE PLANS		CASING TEST AND CEMENT	. apr 🔲			
PULL OR ALTER CABING	ليا		CHANGE FEAT	ليسا	OTHER				
OTHER									
	- Camplete	nd Operations (Clea	rly state all perti	nens des	ails, and give pertinent do	ites, including	estimated do	ite of starti	ng any prop
work) SEE RULE 11	03.	A Optivious (= x=x	•						•
•	•								
A well in	this 1	ocation wil:	l be needed	to p	roperly waterflo	ood the f	ield.		
It is plan	neď to	deepen this	s well to t	he Da	kota for use in	the wate	rflood.		
*		•							•
		•				1 -			
Please ext	end th	nis request :	for tempora	ry ab	andonment.	$MM \approx i$	Dn.		
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			and complete to	he best	of my knowledge and beli	eí.			
18. I hereby certify that	the inform	THE SOUND STORE IN TLINE	and combine to		, -		•		
1	_				0		1	-15-86	
Just 1	Ener,	16-2		rue	Operator		DATE	-17-00	
916 4ED X 141 7									200
Original Sig	ned by Fl	RANK T. CHAVES		SUPER	visor District 報 3		IAN,	1211	ქნი
- •	,						DATE		
APPROVED BY									

Sund enterlain - experies 6-21-86